# K. C. TAK & CO. CHARTERED ACCOUNTANTS



Ph.

: 7004115167

1, New Anantpur

Ranchi - 834002 (India)

E-mail : kctco@yahoo.co.uk

# Certificate to be given by Chartered Accountant

We have audited the account of **Life Education and Development Support (LEADS)**, Behind Old Sadar Thana, Tiril Road, Kokar, Ranchi, Jharkhand- 834001 (registered in Ranchi, Jharkhand under Indian Trust Act, 1882 bearing registration number 337800182) for the financial year ending the 31st March, 2024 and examined all relevant books and vouchers and certify that according to the audited account:

- (i) The brought forward foreign contribution at the beginning of the financial year was Rs. 14,702,282.22/-
- (ii) Foreign contribution of / worth Rs. 68,279,776.02 was received by the Association during the financial year 2023-24.
- (iii) Interest accrued on foreign contribution and other income derived from foreign contribution or interest thereon of/worth Rs. 4,85,707.00 was received by the Association during the financial year 2023-24.
- (iv) The balance of unutilised foreign contribution with the Association at the end of the financial year 2023-24 was Rs. 93,64,531.32/
- (v) Certified that the Association has maintained the accounts of foreign contribution and records relating thereto in the manner specified in section 19 of the Foreign Contribution (Regulation) Act, 2010 (42 of 2010) read with rule 17 of the Foreign Contribution (Regulation) Rules, 2011.
- (vi) The information in this certificate and in the enclosed Balance Sheet and statement of Receipt and Payment is correct as checked by us.
- (vii) The association has utilized the foreign contribution received for the purpose(s) it is registered/ granted prior permission under Foreign Contribution (Regulation) Act, 2010.

Place: Ranchi Date: 27-09-2024

For K.C. Tak & Co. Chartened Accountants

Mem. No: 073716 1, New Anantpur

Ranchi-834002, Jharkhand.

UDIN: 24073716BKBMFT9608

# Life Education and Development Support (LEADS) Behind Old Sadar Thana, Tiril Road, Kokar, Ranchi-834001 (FC ACCOUNT)

# Balance Sheet As at 31st March 2024

| CAPITAL & LIABILITIES  | Sch.No. | Amount (Rs)   | Total (Rs)    |
|--|---------|---------------|---------------|
| General Fund:  |         | , ,           | (100)         |
| Opening Balance  |         | 22,091,166.12 |               |
| Less: Deficit for the Year   |         | 7,095,005.90  |               |
| Less: TDS Receivable FY 2019-20                                      |         | 9,166.00      |               |
| Add: Write Off Migrant Labour Program Expense                        |         | 107,500.00    | 15,094,494.22 |
| Liabilities for Payment  | 1       |               | 2,516,156.00  |
| GRAND TOTAL:   |         |               | 17,610,650.22 |
| ASSETS   |         |               |               |
| Fixed Assets   | 2       |               | 8,230,328.90  |
| Current Asset  | 3       |               | 15,790.00     |
| Loans & Advances   |         |               | 13,790.00     |
| Closing Balance:   | 4       |               | 9,364,531.32  |
| Restricted Fund (F.C)  |         | 9,014,589.10  | 9,304,531.32  |
| Unrestricted Fund (.F.C)   |         | 349,942.22    |               |
| In Current account with State Bank on India, New Delhi)              |         | 349,942.22    |               |
| In savings account with Indian Overseas Bank, Purulia Road Ranchi, ) |         |               | 3             |
| Donor Wise Fund Balance Details Attached with Schedule)              |         |               |               |
| GRAND TOTAL:   |         | 9             | 17,610,650.22 |

As per our report of even date annexed here with

Place: Ranchi

Date: 24 9 2024

FOR K.C. TAK & CO.
CHARTERED ACCOUNTANTS

RAJIV TAK

Partner

Mem. No. 073716

Firm Reg. No. 000216C

UDIN: 24073716BKBMFT9608

#### Life Education and Development Support (LEADS) Behind Old Sadar Thana, Tiril Road, Kokar, Ranchi-834001 (FC ACCOUNT)

#### Income & Expenditure Account for the Period from 1st April,2023 to 31st March,2024

| INCOME:  | Sch. No. | Amount (Rs)   | Total (Rs)    |
|--|----------|---------------|---------------|
| GRANT IN AID:  | 6        | 12 71         |               |
| F.C PROJECTS   |          | 68,279,776.02 |               |
| Bank Intersest FC Projects   |          | 485,707.00    | 68,765,483.02 |
|  |          |               |               |
| Deficit for the Year   |          |               |               |
| A CONTROL OF THE CONT |          |               | 7,095,005.90  |
| Grand Total:   |          |               | 75,860,488.92 |

| PAYMENTS:                                  |           | Program Cost:                          | Personnel Cost : | Administrative<br>Cost: | Total (Rs)    |
|--|-----------|--|------------------|-------------------------|---------------|
| F.C PROJECTS:                              |           |  |                  | Cost.                   | NO 19         |
| 01.ANDHERI HILFE BONN PROJECT: (BANDGAON)  | 07        | 2,535,074.00                           | 322,500.00       | 529,134.90              | 2 206 200 00  |
| 02.ANDHERI HILFE BONN PROJECT (KERSAI)     | 08        | 13,052,123.00                          | 322,300.00       | 2,265,829.62            | 3,386,708.90  |
| 03.ANDHERI HILFE BONN PROJECT (GUMLA)      | 09        | 6,115,670.00                           |                  | 859,988.26              | 15,317,952.62 |
| 04.INDIA LITERACY PROJECT (ILP):           | 10        | 2,564,770.00                           |                  | 359,744.10              | 6,975,658.26  |
| 05.TERRE DES HOMMES (TDH) -I PROJECT :     | 11        | 2,649,917.72                           | 1 (0/ 712 00     | 1-2000                  | 2,924,514.10  |
| 06.FORD FOUNDATION PROJECT :               | 12        | V2222000000000000000000000000000000000 | 1,696,713.00     | 1,098,602.86            | 5,445,233.58  |
| 07.WORLD RESOURCE INSTITUTE (WRI) PROJECT: |           | 4,280,354.00                           | 2,784,113.00     | 1,270,886.24            | 8,335,353.24  |
| 08. WHH PROJECT ACCOUNT:                   | 13        | 1,573,265.00                           | 196,000.00       | 2,412.24                | 1,771,677.24  |
| 09.BFDW PROJECT ACCOUNT:(N-IND-2020-138)   | 14        | 2,185,476.00                           | 1,107,230.00     | 616,575.50              | 3,909,281.50  |
| 10.BFDW PROJECT ACCOUNT:(N-IND-2023-0136)  | 15        | 4,251,292.00                           | 1,175,600.00     | 635,652.62              | 6,062,544.62  |
|  | 16        | 2,392,495.00                           | 3,324,974.00     | 1,417,514.80            | 7,134,983.80  |
| 11.EUROPEAN UNION PROJECT :                | 17        | 11,345,085.00                          |                  | 2,357,820.12            | 13,702,905.12 |
| 12. LEADS F.C GENERAL PROJECT :            | <u>18</u> | 8,105.00                               |                  | 57,578.94               | 65,683.94     |
| Sub Total F.C PROJECTS                     |           | 52,953,626.72                          | 10,607,130.00    | 11,471,740.20           | 75,032,496.92 |
| Depreciation                               |           |  |                  | - :-                    | 827,992.00    |
| CRAND TOTAL                                |           |  |                  |                         | 047,994.00    |
| GRAND TOTAL                                |           |  |                  |                         | 75,860,488.92 |

As per our report of even date annexed here with

Place: Ranchi

Date: 24/9/2024

FOR K.C. TAK & CO. CHARTERED ACCOUNTANTS

(RAJIV TAK)

Ranchi FRN-000216C

Partner Mem. No. 073716 Firm Reg. No. 000216C

24073716BKBMFT9608

Life Education and Development Support( LEADS)
Behind Old Sadar Thana, Tiril Road, Kokar, Ranchi-834001
(FC ACCOUNT)
Receipts and Payments Account for the Period from

1st April, 2023 to 31st March, 2024

| RECEIPTS:                   | Sch. |             |               |               |
|-----------------------------|------|-------------|---------------|---------------|
|                             | No.  | Opening Bal | ng Bal        | Total (Rs)    |
| Opening Bal                 |      | Cash        | Bank          |               |
| FC Projects                 | 02   | 7,065.00    | 14,695,217.22 | 14,702,282.22 |
|                             |      |             |               |               |
| GRANT IN AID                | 90   |             |               |               |
| F.C PROJECTS:               |      |             | 68.279.776.02 |               |
| Sale Four Wheeler (Duster ) |      |             | 149 500 00    |               |
| BANK INTEREST F.C Project   |      |             | 485,707.00    | 68,914,983.02 |
|                             |      |             |               |               |
| Grand Total                 |      |             |               | 83,617,265.24 |

| PAYMENTS:                                   | Sch.<br>No. | Sch.<br>No. Program Cost:  | Personnel Cost:  | Administrative<br>Cost: | Infrastructure/<br>Equipment's:         | Total (Rs)      |
|---|-------------|--|--|-------------------------|---|-----------------|
| F.C PROJECTS:                               |             |  |  |                         | ic maindmh                              |                 |
| 01. ANDHERI HILFE BONN PROJECT: (BANDGAON)  | 70          | 2,535,074.00   | 322,500.00   | 554,290.90              |   | 3 411 864 90    |
| 02. ANDHERI HILFE BONN PROJECT (KERSAI)     | 80          | 13,038,181.00  |  | 2,289,645.62            |   | 15 377 876 67   |
| 03. ANDHERI HILFE BONN PROJECT (GUMLA)      | 60          | 6,102,809.00   |  | 855,566.26              |   | 6 958 375 26    |
| 04. INDIA LITERACY PROJECT (ILP):           | 10          | 2,563,504.00   |  | 360,421.10              | 00 000 99                               | 2 989 925 10    |
| 05. TERRE DES HOMMES (TDH) -I PROJECT:      | 11          | 2,645,919.72   | 1,694,067.00   | 1,116,490.86            | 85.500.00                               | 5 541 977 59    |
| 06. FORD FOUNDATION PROJECT:                | 12          | 4,280,354.00   | 2,784,113.00   | 1,215,824.24            | 200000000000000000000000000000000000000 | 8 280 201 24    |
| 07. WORLD RESOURCE INSTITUTE (WRI) PROJECT: | 13          | 1,265,750.00   | 196,000.00   | 2,412.24                |   | 1 464 162 24    |
| 08. WHH PROJECT ACCOUNT:                    | 14          | 2,184,643.00   | 1.107.230.00   | 616,526.50              |   | 2 000 200 50    |
| 09.BFDW PROJECT ACCOUNT:(N-IND-2020-138)    | 15          | 4,186,966.00   | 1,175,600.00   | 654,168.78              |   | 5,500,399,30    |
| 10.BFDW PROJECT ACCOUNT:(N-IND-2023-0136)   | 16          | 2,386,331.00   | 3,316,110.00   | 1,406,702.80            | 984 867 00                              | 8 004 010 80    |
| 11.EUROPEAN UNION PROJECT:                  | 18          | 9,784,624.00   |  | 2,011,769.12            | 20.500.00                               | 11 816 893 12   |
| 12.BFDW PROJECT ACCOUNT:(N-IND-2019-0218)   | 17          | 221,513.00   |  | 1,555.84                |   | 273 068 84      |
| 13. LEADS F.C GENERAL PROJECT:              | 19          | 8,105.00   |  | 56,598.94               | 154 500 00                              | 242,000.04      |
| Sub Total F.C PROJECTS                      |             | 51,203,773.72  | 10,595,620.00  | 11.141.973.20           | 1 311 367 00                            | 74 252 733 92   |
|   |             | The state of the s | The state of the s |                         | TOTTOTTOTT                              | 1 True / 100.74 |



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| DALAINCE:  |          |                   |               |
|--|----------|-------------------|---------------|
| H  | Cash     | Bank              | Total         |
| Restricted Fund  |          |                   | IOIGI         |
|  | 729 (0)  | 0 0 0 2 2 2 0 1 0 | 1000          |
| nrestricted Fund   |          | 2,013,339.10      | 9,014,589.10  |
| The state of the s | 213.00   | 210 720 22        |               |
|  |          | 77.67116          | 349,942.22    |
|  | 1,463.00 | 9.363.068.32      | 0 364 531 33  |
|  |          | Toronto of        | 7,304,331,32  |
|  |          |                   |               |
| GRAND TOTAL  |          |                   |               |
|  |          |                   | 82 617 065 04 |

As per our report of even date annexed here with

Place: Ranchi

Date: 24 (9 | 2.624

CHARTERED ACCOUNTANTS FOR K.C. TAK & CO.



Mem. No. 073716

Firm Reg. No. 000216C

24073716BKBMFT9608

#### SCHEDULE: 01

| List of Outstanding Liabilities :          |             |            |
|--|-------------|------------|
| FC Projects                                | Amount (Rs) | Total (Rs) |
| Andheri Hilfe(I):                          |             |            |
| TDS  |             |            |
| Andheri Hilfe(II)                          | 6,517.00    | 6,517.0    |
| TDS  |             |            |
| Andheri Hilfe(III):                        | 41,041.00   | 41,041.0   |
| TDS  |             |            |
| India Literacy Project (ILP):              | 17,283.00   | 17,283.0   |
| TDS  |             |            |
| Audit Fee                                  | 4,173.00    | N.         |
| TERRE DES HOMMES (TDH)                     | 15,000.00   | 19,173.0   |
| TDS  |             |            |
|  | 9,385.00    | 9,385.00   |
| FORD FOUNDATION PROJECT ACCOUNT:           |             |            |
| KC Tak & Co                                | 80,000.00   | 80,000.00  |
| WHH  |             |            |
| TDS  | 891.00      | 891.00     |
| BFDW PROJECT ACCOUNT:(N-IND-2020-138)      |             |            |
| Next Print                                 | 63,561.00   | 63,561.00  |
| BFDW PROJECT ACCOUNT:(N-IND-2023-0136)     |             |            |
| TDS  | 25,840.00   | 25,840.00  |
| BFDW PROJECT ACCOUNT:(II)                  |             |            |
| Tannu Vision                               | 1,285.00    |            |
| Audit Fee (NRSM & Associates)              | 10,339.00   | 11,624.00  |
| EUROPEAN UNION PROJECT:                    |             |            |
| 2019-20                                    |             |            |
| LEADS                                      | 4,000.00    |            |
| 2023-24                                    |             |            |
| Duties & Taxes                             | 36,224.00   |            |
| Abhisek Rahul Pardhia                      | 32,717.00   |            |
| AFTAB ALAM (DAINIK JAGRAN & SATTA EXPRESS) | 2,000.00    |            |
| Ajay Kachhap                               | 41,488.00   |            |
| Akash Kumar Singh                          | 30,340.00   |            |
| Amit Kumar (RP)                            | 1,200.00    |            |
| Anant Kumar Tanti                          | 77,429.00   |            |
| Anideo Singh                               | 1,200.00    |            |
| ANIL MISHRA (SWADESH TODAY)                | 2,000.00    |            |
| Anil Topno                                 | 2,500.00    |            |
| Archana Nag                                | 33,000.00   |            |
| Avinash Nayak                              | 20,000.00   |            |
| Ayaju Tirkey                               | 400.00      |            |
| Bhawanand Jha                              | 41,294.00   |            |
| Bimal Soy                                  | 1,000.00    |            |
| Binod Baraik                               | 3,000.00    |            |
| Bipin Kumar Tiwari                         | 38,000.00   |            |
| Chetlal Munda                              | 16,100.00   |            |
| Chintu Caterer                             | 106,712.00  |            |
| Churtu Pradhan                             | 1,500.00    | 492,104.00 |
|  | 1,500.00    | ±74,1U4.UU |

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| Dasay Nag                                |            | 767,419.     |
|--|------------|--------------|
| Devnarayan Singh                         | 1,000.00   |              |
| Dhanvir Oraon                            | 1,500.00   |              |
| Dharmaendra Toppo                        | 19,372.00  |              |
|  | 33,000.00  |              |
| Dheeraj Kumar Manjhi                     | 7,500.00   |              |
| Dilraj Nayak                             | 31,000.00  |              |
| Dinesh Minz                              | 400.00     |              |
| Johan Tiru                               | 5,000.00   |              |
| Johnson Bhutkumar                        | 1,200.00   |              |
| Jony Lakra                               | 400.00     |              |
| Krishna Mahto                            | 64,113.00  |              |
| Lal Bahadur Singh                        | 31,000.00  |              |
| Luminous Enterprises                     | 9,000.00   |              |
| Mahanand Oraon                           | 800.00     |              |
| Mahendra Kumar                           | 121,200.00 |              |
| Manish Kumar Singh                       | 154,596.00 |              |
| Manohar Oraon                            | 1,600.00   |              |
| Mansuba Oraon                            | 1,200.00   |              |
| Mariyanus Lakra                          | 800.00     |              |
| MOHAMMAD ASIF (JAGRAN MANTRA & DESHPRAN) | 2,000.00   |              |
| Nandlal Manjhi                           | 43,539.00  |              |
| Nane Munda                               |            |              |
| Nirjharini Rath                          | 500.00     |              |
| Nischal Tigga                            | 70,337.00  |              |
| Nisha Tripathy                           | 30,483.00  |              |
| Nitu Food Suppliers                      | 53,545.00  |              |
| PREMANAND TEWARI (Aaj)                   | 151,361.00 | 4            |
| Prithiavi Saj Kachhap                    | 1,000.00   |              |
| Priti Kumari                             | 1,200.00   |              |
| Rahidas Singh                            | 30,811.00  |              |
| Rahul Kumar Minz                         | 400.00     |              |
| RAJ KUMAR (AAJ)                          | 1,200.00   |              |
| Rajni Lugun                              | 1,000.00   |              |
| Rakesh Kumar                             | 2,599.00   |              |
|  | 41,533.00  |              |
| Rakesh Kumar Singh                       | 31,353.00  |              |
| Ram Purty                                | 500.00     |              |
| Ramu Munda                               | 400.00     |              |
| Ravi Binjhia                             | 400.00     |              |
| Renu Kashyap                             | 14,400.00  |              |
| Ritesh Bhagat                            | 45,337.00  |              |
| Rohit Oraon                              | 2,000.00   |              |
| Roseline Purty                           | 5,800.00   | -            |
| angita Devi                              | 25,500.00  |              |
| anjay Lakra                              | 400.00     |              |
| antosh Bhinjhia                          | 400.00     |              |
| antosh Lakra                             | 30,820.00  |              |
| antosh Oraon                             | 1,200.00   | 1,074,699.00 |
|  |            |              |
| C/f                                      |            | 1,842,118.00 |

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| B/f                 |            | 1,842,118.00 |
|---------------------|------------|--------------|
| Santu Kumar         | 1,100.00   |              |
| Sarita Kumari       | 32,926.00  |              |
| Sarita Singh        | 3,500.00   |              |
| Satendra Bhagat     | 800.00     |              |
| Satish Kumar Mallik | 47,500.00  |              |
| Shailesh Minz       | 34,450.00  |              |
| Shalini Lakra       | 68,905.00  |              |
| Shatrudhan Lakra    | 30,682.00  |              |
| Shrawan Lohra       | 800.00     |              |
| SOFTECH             | 5,175.00   |              |
| Sonja Nag           | 500.00     |              |
| Sosan Ashish Guria  | 4,000.00   |              |
| Stella Tirkey       | 5,800.00   |              |
| Suchit Toppo        | 800.00     |              |
| Sudama Oraon        | 1,200.00   |              |
| Suraj Kumar Baraik  | 6,000.00   |              |
| Suresh Lakra        | 400.00     |              |
| Sushil Lakra        | 33,000.00  |              |
| Tribhuwan Mahto     | 12,305.00  |              |
| Uttam Kumar Mahto   | 1,000.00   |              |
| Vishwanath Singh    | 2,500.00   |              |
| Vivek Oraon         | 1,200.00   |              |
| Yougesh Rai         | 67,000.00  | 361,543.00   |
| WRI Project         | 07,000.00  | 301,343.00   |
| TDS                 | 115.00     |              |
| Ohma Tech Pvt Ltd   | 307,400.00 | 307,515.00   |
| LEADS General F.C   | 307,400.00 | 307,313.00   |
| TDS                 | 4,980.00   | 4,980.00     |
|                     | 1,700.00   | 4,700.00     |
| Grand Total         |            | 2,516,156.00 |

As per our report of even date annexed here with

Place: Ranchi
Date: 27/9/2024

FOR K.C. TAK & CO. CHARTERED ACCOUNTANTS

(RAJIV TAK)

Ranchi FRN-000216C

Partner

Mem. No. 073716

Firm Reg. No. 000216C UDIN:

24073716BKBMFT9608

| SI. |                                       | FC                   | Addition Durin | Addition During the Year (F. C)             | 3              |              | Ju 7/0  |                                       |              |
|-----|---------------------------------------|----------------------|----------------|---|----------------|--------------|---------|---------------------------------------|--------------|
| No  | Name of Assets                        | WDV on<br>01.04.2023 | Up to 30th     | After 30th                                  | Write<br>to Ho | Total        | Depreci | Depreciation                          | WDV on       |
|     |                                       |                      | Cwow.doo       | C.P. C. |                |              | ation   |                                       | 1707-00-10   |
| 1   | 1 Building                            | 587.058.00           |                |   |                |              |         |                                       |              |
| 2   | 2 New Building (Revaden I ife Center) | 2 500 100 00         |                |   |                | 587,058.00   |         |                                       | 587,058.00   |
| 33  | 3 Hand Pirms                          | 2,266,100.00         |                |   |                | 3,588,108.00 |         |                                       | 3.588 108 00 |
|     | dim i mini                            | 52,939.00            |                |   |                | 52 020 00    | O.L.    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 00:001/00:00 |
| 4   | 4 Office Equipment                    | 108.988.90           |                |   |                | 22,939.00    | 2%      | 2,647.00                              | 50,292.00    |
| 5   | 5 Furniture & Fixture                 | 603 166 00           |                |   |                | 108,988.90   | 10%     | 10,899.00                             | 98,089.90    |
| 4   | Motor Dil 10                          | 00071000             |                | 46,976.00                                   |                | 650,142.00   | 10%     | 00 999 69                             | E07 A77 00   |
| 0   | o Motor bike/Scooty                   | 148,532.00           | 97.101.00      |   |                | 00 000 200   | 0/04    | 02,000,00                             | 20/4/000     |
| 7   | 7 Four Wheeler (Partial)              | 1 794 759 00         | 00 000 000     |   |                | 242,633.00   | 15%     | 36,845.00                             | 208,788.00   |
| 00  | 8 Camera                              | 44 17.00             | 00.000,200     |   | 149,500.00     | 2,514,759.00 | 15%     | 399,639,00                            | 2.115.120.00 |
| 0   | Camera                                | 11,564.00            |                |   |                | 11 564 00    | 15%     | 1 705 00                              | 00.021/011/  |
| 7   | 9 Computer/Laptop                     | 395,252.00           | 45.000.00      | 195 790 00                                  |                | 00.500/1     | 0/07    | 1,735.00                              | 9,829.00     |
| 10  | 10 Bolero                             | 464.786.00           |                | 00:00:1000                                  |                | 036,042.00   | 40%     | 215,259.00                            | 420,783.00   |
| 11  | 11 LCD Projector                      | 21.000               |                |   |                | 464,786.00   | 15%     | 69,718.00                             | 395,068,00   |
| 101 | 1) Director                           | 00.762,10            | 21,000.00      |   |                | 72,257.00    | 15%     | 10.830.00                             | 61 410 00    |
| 77  | rinter                                | 90,044.00            | 20,500.00      | 15,500.00                                   |                | 126 044 00   | 2 6 1   | 00.200,01                             | 01,418.00    |
|     | Total:                                | 7 896 453 90         | 1 052 101 00   | 000000000000000000000000000000000000000     |                | 140,044.00   | 0/.CT   | 17,745.00                             | 108,299.00   |
|     |                                       | OCOCEANON.           | 1,033,101.00   | 728,266,00                                  | 149,500.00     | 9,058,320,90 |         | 00 000 708                            | 0 000 000 00 |

As per our report of even date annexed here with

Place: Ranchi
Date: 27 9 2024

CHARTERED ACCOUNTANTS FOR K.C. TAK & CO. (RAJIV TAK) Partner

Mem. No. 073716 Firm Reg. No. 000216C

#### SCHEDULE: 03

| List of Loan and Advance                        | F.C       | Total (Rs) |
|---|-----------|------------|
| F.Y 2019-20                                     | 14,500.00 | 14,500.00  |
| LEADS GF FC: Receivable from RACE Project       | 4,000.00  | 14,500.00  |
| Mobile Creches Project (TDS Receivable)         | 1,000.00  |            |
| F.Y 2022-23                                     |           |            |
| LEADS GF FC (Security Money for LPG Connection) | 10,500.00 |            |
| 2023-24   | 10,500.00 |            |
| AHB-1   |           |            |
| Arpita Ghosh                                    | 40.00     | 40.00      |
| AHB-2   | 40.00     | 40.00      |
| Ohma Tech Pvt. Ltd.                             |           | 1,250.00   |
| TOTAL:  |           |            |
| TOTAL:  |           | 15,790.0   |

#### SCHEDULE: 04

CLOSING CASH AND BANK BALANCE

| Name of the Project                               | Cash in hand    | Cash at Bank   | 77-1-1 (77-)             |
|---|-----------------|----------------|--------------------------|
| F.C Projects:                                     | Cust III Italia | Casii at Dalik | Total (Rs)               |
| Restricted Fund                                   |                 |                |                          |
| Andheri Hilfe Project Account ( I)                | 19.00           | 1,361,230.30   | 1,361,249.30             |
| Andheri Hilfe Project Account ( II)               | 198.00          | 429,679.84     | 429,877.84               |
| Andheri Hilfe Project Account ( III)              | 6.00            | 1,169,295.74   | 1,169,301.74             |
| ILP Project Account                               | 440.00          | 319,511.42     | 319,951.42               |
| Terre Des Hommes (TDH)                            | 8.00            | 3,669,598.44   | 3,669,606.44             |
| Ford Foundation Project Account                   | #:              | 80,000.00      | 80,000.00                |
| WRI Project Account                               |                 | 89,888.76      | 89,888.76                |
| WHH Project Account                               | 365.00          | 938,196.13     |                          |
| BftW REER Project Account                         | 210.00          | 953,193.20     | 938,561.13<br>953,403.20 |
| RACE Project Account                              | 4.00            | 2,745.27       | 17.00                    |
| Sub Total   | 1,250.00        | 9,013,339.10   | 2,749.27                 |
| Unrestricted Fund                                 | 1,250.00        | 9,013,339.10   | 9,014,589.10             |
| LEADS General F.C Project Account (A/c No. 06793) | 213.00          | 240 720 22     |                          |
| Sub Total   | 213.00          | 349,729.22     | 349,942.22               |
|   | 215.00          | 349,729.22     | 349,942.22               |
| Grand Total                                       | 1,463.00        | 9,363,068.32   | 9,364,531.32             |

Place: Ranchi

Place: Rancin.
Date: 2 4/9/2024

FOR K.C. TAK & CO. CHARTERED ACCOUNTANTS

> (RAJIV TAK) Partner

Mem. No. 073716 Firm Reg. No. 000216C

24073716BKBMFT9608

Details of Bank Account:-

| Bank   | Account No      | Amount (Rs)   |
|--|-----------------|---------------|
| State Bank of India , New Delhi Main Branch (Main F.C Account)         | 40079050327     | 138,044.19    |
| Indian Overseas Bank, Purulia Road Ranchi (F.C Unilisation Account)    | 150801000006793 | 5,371,804.81  |
| Indian Overseas Bank, Purulia Road Ranchi (F.C Unilisation Account)    | 150801000013028 | 3,481.55      |
| Indian Overseas Bank, Purulia Road Ranchi (F.C<br>Unilisation Account) | 150801000013029 | 1,826,229.20  |
| Indian Overseas Bank, Purulia Road Ranchi (F.C<br>Unilisation Account) | 150801000020580 | 987,693.13    |
| Indian Overseas Bank, Purulia Road Ranchi (F.C<br>Unilisation Account) | 150801000020581 | 3,999,628.44  |
| 7  | otal            | 12,326,881.32 |

Note: Balance of bank as above is subject to reconciliation.



Ranchi FRNL000216C S

#### SCHEDULE: 05

# OPENING CASH AND BANK BALANCE:

| Name of the Project                               | Cash in hand | Cash at Bank   | Trace 1 /may  |
|---|--------------|----------------|---------------|
| F.C Projects:                                     |              | Custi at Dalik | Total (Rs)    |
| Restricted Fund                                   |              |                |               |
| Andheri Hilfe Project Account ( I)                | 52.00        | 1 200 704 00   |               |
| Andheri Hilfe Project Account ( II) A             | 52.00        | 1,399,724.20   | 1,399,776.20  |
| Andheri Hilfe Project Account ( II) B             | 4 502 00     | 25,049.00      | 25,049.00     |
| ILP Project Account                               | 4,503.00     | 3,106,126.46   | 3,110,629.46  |
| Terre Des Hommes (TDH)-II                         | 378.00       | 40,050.52      | 40,428.52     |
| Ford Foundation Project Account                   |              | 20,629.00      | 20,629.00     |
| WHH Project Account                               | 1,014.00     | 2,510,926.78   | 2,511,940.78  |
| BftW REER Project Account                         | 556.00       | 374,446.63     | 375,002.63    |
| RetW Adiyasi Project A                            | 312.00       | 1,500,830.78   | 1,501,142.78  |
| BftW Adivasi Project Account                      |              | 7,817.84       | 7,817.84      |
| RACE Project Account                              | 2.00         | 5,535,290.39   | 5,535,292.39  |
| Sub Total   | 6,817.00     |                |               |
| F.C Unrestricted Fund                             | 0,817.00     | 14,520,891.60  | 14,527,708.60 |
| LEADS General F.C Project Account (A/c No. 06793) | 210.00       |                |               |
| Sub Total   | 248.00       | 174,325.62     | 174,573.62    |
| 20114   | 248.00       | 174,325.62     | 174,573.62    |
| GRAND TOTAL                                       | 7,065.00     | 14 (05 045 05  |               |
|   | 7,003.00     | 14,695,217.22  | 14,702,282.22 |

#### SCHEDULE: 06

# F.C PROJECTS GRANT IN AID:-

| Name of the Projects:                    | Amount (Rs)   | Total (Rs)    |
|--|---------------|---------------|
| Andheri Hilfe Project Account ( I)       | 3,352,734.00  | 10141 (115)   |
| Andheri Hilfe Project Account ( II)      | 12,539,388.00 |               |
| Andheri Hilfe Project Account ( III)     | 8,107,783.00  |               |
| ILP Project Account                      | 3,242,353.00  |               |
| Ford Foundation Project Account          |               |               |
| WRI Project Account                      | 6,010,420.00  |               |
| Terre Des Hommes (TDH)                   | 1,545,598.00  |               |
| WHH Project Account                      | 9,143,685.02  |               |
| BftW REER Project Account                | 4,451,674.00  |               |
| RACE Project Account                     | 13,731,831.00 |               |
| Income From Duster Sale                  | 6,154,310.00  | 68,279,776.02 |
|  |               | 149,500.00    |
| Bank Interest FC Projects                |               | 485,707.00    |
| Grand Total (Reflected in R & P Account) |               |               |
|  |               | 68,914,983.02 |
| Less:Income From Duster Sale             |               |               |
| Grand Total (Reflected in I & E Account) |               | 149,500.00    |
| ( Interduct)                             |               | 68,765,483.02 |

Place: Ranchi Date: 24/9/2024

FOR K.C. TAK & CO. CHARTERED ACCOUNTANTS

(RAJIV TAK)

Partner

Mem. No. 073716
Firm Reg. No. 000216C
UDIN:
24073716 BKBMF7 9608

| ANDHERI HILFE BONN PROJECT ACCOUNT(I): Entitlement Keanization of Marginanized Community Entitlement | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| Program Cost:  |              |              |
|  |              |              |
| A.1Empowerment of CBOs (CRPs, SHGs, SMCs, PRIs, Mata Samiti etc                                      |              |              |
| A.1.1 Trg of Newly Elected PRIs Members + Traditional Gram   | 28,624.00    |              |
| A.1.2 Trg of SHGs to empower them in post covid era  | 48,627.00    |              |
| A.1.3 Trg of Community Resource Persons on GPDP, NEP, MGNREGA,                                       | 80,867.00    |              |
| A.1.4 Trg of School Management Committee on New Education  | 68,825.00    |              |
| A.1.5 Trg of Mata Samiti for improvement of six delivery of AWCs                                     | 36,701.00    |              |
| A.1.6 Interface Meeting with Block officials and Panchayat   | 41,276.00    |              |
| A.1.7 Seminar on Natural Farming, Government Schemes, MGNREGA  | 21,759.00    |              |
| A.2.1 Creation of irrigation facilities to promote multicropping                                     |              |              |
| I Construction of Bori Bandh   | 115,840.00   |              |
| II Chuan (Natural water source) promotion for  | 186,500.00   |              |
| III Model Dobha one for each panchayat   | 140,025.00   |              |
| A.2 Creating livelhood options for income generation and food security                               |              |              |
| I SRI Promotion with 300 farmers with paddy and Ragi   | 52,247.00    |              |
| II Trg and support to 50 Lac Cultivators (25 from each   | 137,112.00   |              |
| III Annapurna and 36 x 36 model for 100 farmers in their   | 115,168.00   |              |
| V Trg and Support to 100 Model farmers on organic  | 174,994.00   |              |
| V Expsoure of selected farmers to nearby best practices sites  | 47,733.00    |              |
| VI Mixed fruit bearing orchard (Mango, Lichi, Lemon, Guava,  | 200,339.50   |              |
| VII Model Banana (G9) orchard to enhance income  | 159,159.50   |              |
| VIII Seminar on variuos practices of agriculture and sharing   | 23,492.00    |              |
| A.3 Promotion of RTE Act 2009/NEP 2020 through AWCs and Schools                                      |              |              |
| A.3.1Promotion of 1 schools as Model (Development of learning  | 160,110.00   |              |
| A.3.2Promotion of 1 AWCS as Model (Providing suppor  | 136,224.00   |              |
| A.3.4Promotion of School Development Plan in 14 Govt Schools   | 20,924.00    |              |
| A.3.5Promotion of AWCs Annual Plan in 15 AWCs  | 26,283.00    |              |
| A.4Support to Program  |              |              |
| A.4.1Project Review & Planning Meeting   | 4,470.00     |              |
| A.4.2Program Facilitators at Community level   | 371,820.00   |              |
| A.4.3Participatory Monitoring  | 4,155.00     |              |
| A.4.4Yearly review and target fixing for next year   | 10,800.00    |              |
| A.4.6Resource Person/Consultanecy Support for Quality  | 36,000.00    |              |
| A.4.7IEC on best practices   | 84,999.00    | 2,535,074.00 |
| Personnel Cost :   |              |              |
| Project Facilitator  | 322,500.00   | 322,500.00   |
| Administration Cost:   |              |              |
| Accountant   | 108,300.00   |              |
| Partial Honorarium to Director   | 203,100.00   |              |
| Printing and Stationery  | 3,050.00     | -            |
| Telephone / Internate/ Mobile etc.   | 9,125.00     |              |
| Fuel / Vehicle/ Maintenance  | 60,555.00    |              |
| Partial Office Rent  | 96,000.00    |              |
| News Paper and Periodicals   | 1,661.00     |              |
| Office Tea / Snax  | 9,612.00     |              |
| Electric Expenses  | 1,365.00     |              |
| Audit Fee  | 30,000.00    |              |
| Bank Charge  | 6,366.90     | 529,134.90   |
|  | 1,           |              |
| Grand Total  |              | 3,386,708.90 |
|  |              |              |





| Expenditure Shedule. 08  |                                     |               |
|--|-------------------------------------|---------------|
| ANDHERI HILFE BONN PROJECT ACCOUNT(II)   | Amount (Rs.)                        | Total (Rs.)   |
| Strengthening Adivasi and Dalit communities by promoting organic farming   | ng and                              |               |
| improving the educational situation in Simdega district in Jharkhand   |                                     |               |
| Program Cost:  |                                     |               |
| 1 Strengthening Community Based Organisations for better implementatio   |                                     |               |
| 1.1 Block Resource Centre  | 42,000.00                           |               |
| 1.2 Technical Trg of SHGs Members (50 WSHGs in five villages)  | 43,821.00                           |               |
| 1.3 Trg of Farmers Producer Group: 6 Farmers producer groups   | 56,886.00                           |               |
| 1.4 Trg of School Management Committee members   |                                     |               |
| 1.5 Trg of Gram Sabhas and Standing Committee Members  | 45,691.00                           |               |
| 1.6 Trng of PRI Members Including Traditional Leade  | 34,037.00                           |               |
| 1.7 Trg and Exposure of 80 Community Resource Persons  | 23,876.00                           |               |
|  | 143,319.00                          |               |
| 1.8 Exposure to better performing institutions 2. Prmotion of 5 Schools as Model   | 62,230.00                           |               |
| (2.4) (2.5) (4.5) (2.5) (4.5)  | E0 10E 00                           |               |
| 2.1 SDP Formulation of 5 schools of the 5 referral villages  | 52,137.00                           |               |
| 2.2 Reparing and Bala painting   | 548,013.00                          |               |
| 2.3 Smart Class Promotion  | 115,500.00                          |               |
| 2.4 Sports and Learing Corners.  | 74,760.00                           |               |
| 2.5 Gardening and Natural Decoration   | 34,244.00                           |               |
| 2.6 Teachers Trg on pedagogy and joyfull learning  | 27,044.00                           |               |
| 2.7 Infrastructural support  | 271,075.00                          |               |
| 3.Promotion of Model Anganwadi Centres   |                                     |               |
| 3.1 Reparing and Bala painting   | 372,849.00                          |               |
| 3.2 Bench-Desk,Play Material Etc   | 206,371.00                          |               |
| 3.3 Learing Corners  | 18,750.00                           |               |
| 3.4 Trg of Mata Samiti and Aanganwadi Workers for bett   | 13,120.00                           |               |
| 3.5 Fencing and Gardening ,Miscellenous  | 45,272.00                           |               |
| 4. Wasteland development by promoting Mango Orchard with intercropping   |                                     |               |
| 4.1 Mango Plantation   | 1,635,780.00                        | -             |
| 4.2 Intercropping support  | 157,050.00                          |               |
| 4.3 Fencing Plants (96 plants per acre x 100 acres= 9600 plants  | 680,000.00                          |               |
| 4.6 Smokless Chullah to 400 household for clean envrionment  | 42,346.00                           |               |
| 5.Promotion of Agriculture for income and nutrition  |                                     |               |
| 5.1 Farmers Field Schools (One FFS in one Villages)  | 630,842.00                          |               |
| 5.2 Trg with Seeds support to Model Farrmers   | 219,467.00                          |               |
| 5.3 Trg. on Nutrition Garden to 100 household  | 356,291.00                          |               |
| 5.4 Organic Patch Promotion in 50 Acres  | 227,566.00                          |               |
| 5.6 Irrigation well  | 1,488,000.00                        |               |
| 5.7 Solar irrigation pump for lift water for irrigation  | 1,626,000.00                        |               |
| 5.8 Renovation of 10 Dobha/ponds for better water holding for irrigation   | 284,120.00                          |               |
| 5.9 Trag. Of 40 Progressive Farmers on high value crops with seed s  | 82,340.00                           |               |
| 5.10 Audio vidual trg manual for participants  | 250,000.00                          |               |
| 5.11 Expsore to 150 farmers  | 92,076.00                           |               |
| 6.1 Integrated Live Stock Promotion  |                                     |               |
| 6.1 Setting up 5 ILDC in 5 villages  | 275,591.00                          |               |
| 6.2 Support to 100 women (50 families goattery and 50 families piggery)  | 360,180.00                          |               |
| 6.3 Backyard Poultry to 50 families  | 224,880.00                          |               |
| 6.4 Trg of Cattle rearers (200)  | 38,239.00                           |               |
| 7. Youth for Community and employement   | THE R. P. LEWIS CO., LANSING, MICH. |               |
| 7.3 Intrablock hockey competetion  | 51,779.00                           |               |
| 8. Health Camps  |                                     |               |
| 8.1 Health camps to make people aware about preventinve  | 103,062.00                          |               |
| 8.2 Promotion of VHNSC/VHND  | 105,588.00                          | 11,162,192.00 |
| Control of the state of the sta | 100,000.00                          |               |
| C/f  |                                     | 11,162,192.00 |
|  | AK & C                              |               |



| B/f   |            | 11,162,192.00 |
|---|------------|---------------|
| 9 Project review and quality enhancement                                    |            |               |
| 9.1 Staff Orintation and Capacity Building                                  | 35,755.00  |               |
| 9.2 Project Review Monthly Meeting  | 19,098.00  |               |
| 9.3 Quarterly Monitoring  | 28,441.00  |               |
| 9.5 IEC Materials on AWCs, NEP 2020, Agriculture practices, aniual husbanda | 245,340.00 | -             |
| 9.6 Wall Writing for Greater Visibility & Transpare                         | 33,368.00  |               |
| 9.7 Regular Field Visit   | 41,312.00  |               |
| 9.8 Support of Consultant and Resources Person                              | 50,000.00  |               |
| 9.10 Livelihood Expert  | 356,160.00 |               |
| 9.11 Anaimal Husbandry Expert   | 356,160.00 |               |
| 9.12 Field Staff  | 724,297.00 | 1,889,931.00  |
| Administration Cost:  |            |               |
| 9.9 Central Prog. Facilitator   | 572,400.00 |               |
| 10.1 Project Director (partial)   | 318,000.00 |               |
| 10.2 MIS Coordinator (partial)  | 196,129.00 |               |
| 10.3 Finance officer (partial)  | 411,600.00 |               |
| 10.5 Driver   | 153,760.00 |               |
| 10.6 Office Assistant   | 103,680.00 |               |
| 12.1 Printing, photocopies and Stationary                                   | 13,986.00  |               |
| 12.2 Office Rent with maintenance   | 168,817.00 |               |
| 12.3 Postage, Coruier etc   | 599.00     |               |
| 12.4 Telephone, Internet, mobile etc  | 10,575.00  |               |
| 12.5 Office Tea Tiffin  | 12,594.00  |               |
| 12.6 Electric Charges   | 6,824.00   |               |
| 12.7 Computer annual maintenance  | 6,875.00   |               |
| 12.8 Fuel, local conveyance, vehicle maintenance etc                        | 90,710.00  |               |
| 12.9 Audit Fee (Including GST)  | 187,500.00 |               |
| Bank Charge   | 11,780.62  | 2,265,829.62  |
| Grand Total   |            | 15,317,952.62 |

| ANDHERI HILFE BONN PROJECT ACCOUNT(III)                                    | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| Strengthening Livelihood and Local Language Based NEP-2020 System in Gumla |              | -            |
| District of Jharkhand  |              |              |
| Program Cost:  |              |              |
| A.1 Stregthening Community Based Traditional                               |              |              |
| A1.1 Strengthening Child Club, Youth Group, Women G                        | 107,528.00   |              |
| A.1.2 Trg and Promotion Of 4 Farmers Producer Group                        | 22,333.00    |              |
| A2 Preservation and Promotion Of Tribal Culture                            |              |              |
| A2.1 Local Language Based Education Centre In 12                           | 29,000.00    |              |
| A2.2 Recussing Expenditure Remuneration Per Teacher                        | 367,881.00   |              |
| A.3 To Promote Sustained Income For Marginalised                           |              |              |
| A.3.1 Trg For Promotion Of Traditional Weaving Skil                        | 49,465.00    |              |
| A.3.2 Trg For Promoting Women Self Help Group                              | 22,322.00    |              |
| A.3.3 Agriculture and Livestock Based Trg                                  | 64,681.00    |              |
| A.3.4 Trg Of Entrepreneurship Development                                  | 48,316.00    |              |
| A.3.5 Financial Support To Peoples Plan For Income                         | 80,000.00    |              |
| A.3.6 Support To Individual IGA/Enterpreneurial                            | 120,000.00   |              |
| A.3.7 Renovation Of Ponds For Irrigation And Fisher                        | 162,490.00   |              |
| A.4 To Promote Kurux Model Village For Replication                         |              |              |
| A.4.1 Oreintation And Team Building On Kurux                               | 14,645.00    |              |
| A.4.2 Seminar On Promotion Of Kurux Language In                            | 7,978.00     |              |
| A.4.3 Seminar On Govt. Schemes Convergence                                 | 7,558.00     | 1,104,197.00 |
| C/f  |              | 1,104,197.00 |

| B/f   |              | 1,104,197.00 |
|---|--------------|--------------|
| A.4.4 Interface Meeting With Govt. Officials For    | 9,374.00     |              |
| A.4.5 Cultural Gathering                            | 48,891.00    |              |
| A.4.6 Modelling Kuurux Centre To Attarct Children   | 334,440.00   |              |
| A.5 Support To Program                              |              |              |
| A.5.1 Project Review & Planning Meeting             | 12,195.00    |              |
| A.5.2 Participatory Quarterly Monitoring            | 5,084.00     |              |
| A.5.3 Yearly Review Ad Target Fixing For the Next   | 16,290.00    |              |
| A.5.4 Field Facilitators                            | 720,000.00   |              |
| A.5.5 Staff Orientation And Capacitation            | 54,261.00    |              |
| A.5.6 Technical Conusltant                          | 180,000.00   |              |
| A.5.7 IEC Materials On Agri , Language , Animal     | 175,230.00   |              |
| A.5.8 Community Resource Centre                     | 36,000.00    |              |
| Promotion of Rural Girls Education (PRGE)           |              |              |
| 1. Estimated Cost of 5 Students of 2nd Batch        | 400,250.00   |              |
| 2. Esimated Cost of 9 Students of 3rd Batch         | 645,795.00   |              |
| 3. Estimates Cost of 15 Students of 4th Batch       | 1,279,000.00 |              |
| 4. Annual Gathering of Emlpoyed and Studying Studen | 35,023.00    |              |
| 6. Sr. Prog. Facilitator                            | 108,000.00   |              |
| 7. Field Visit and Meeting with Trg. Agency         | 15,640.00    |              |
| 1 Project Facilitor                                 | 348,000.00   |              |
| 2 Field Coordinator                                 | 144,000.00   |              |
| 3 Community Resource Person                         | 144,000.00   |              |
| 5 Information Educator                              | 300,000.00   | 5,011,473.00 |
| Administration Cost:                                |              |              |
| 4 Accountant  | 192,000.00   |              |
| 6 Partial Honorarium To Director / Sr. Prog/Manager | 144,000.00   |              |
| 1 Printing And Stationary                           | 15,748.00    |              |
| 2 Telephone / Internate / Mobile Etc.               | 12,330.26    |              |
| 3 Fuel/vehicle/ Maintenance                         | 181,546.00   |              |
| 4 Partial Office Rent For Ranchi                    | 75,344.00    |              |
| 5 News Paper and Periodicals                        | 1,590.00     |              |
| 6 Office Tea / Snax                                 | 11,927.00    |              |
| 7 Electric Expenses                                 | 6,201.00     |              |
| 8 Miscllaneous                                      | 30,371.00    |              |
| B Administrative Cost                               |              |              |
| 1. Partial Office Cost                              | 37,120.00    |              |
| 2. Printing, Stationary, Photocopy Etc.             | 10,738.00    |              |
| 3. Accountant                                       | 120,000.00   |              |
| 5. Miscellaneous                                    | 21,073.00    | 859,988.26   |
| Grand Total   |              | 6,975,658.26 |
| V-10-10-10-10-10-10-10-10-10-10-10-10-10-           |              | 0,570,050,20 |

| India Literacy Project (ILP)                             | Amount (Rs.)          | Total (Rs.)  |
|--|-----------------------|--------------|
| Bal Sashaktikaran Abhiyan: Ensuring Nutrition and Educat | ion Right of Children |              |
| Program Cost:  |                       |              |
| CBB Program Execution                                    |                       |              |
| AWW AWH Training   | 30,464.00             |              |
| Vidya Saathi Stipend                                     | 208,000.00            |              |
| Capacity Building Staff Meeting                          | 25,920.00             |              |
| Salary Community Organizer                               | 516,000.00            |              |
| Travel Community Orgnaiser                               | 90,237.00             |              |
| Staff Beneifits  | 53,118.00             |              |
| Teaching Learning or Play Materials                      | 90,702.00             |              |
| ILP Partner Meet   | 25,909.00             | 1,040,350.00 |
| C/f  | TAK & CO              | 1,040,350.00 |

| B/f   |            | 1,040,350.00 |
|---|------------|--------------|
| Career Guidance support to High & Higher Secondary schools in Khunti<br>district of Jharkhand |            |              |
| Carrer Guidance Materials Support   | 163,234.00 |              |
| Laptop & LCD Projector for Career Guidance Session  | 900.00     |              |
| Printing of Workshop for Students   | 10,582.00  |              |
| Capacity Building Staff Meeting (Khunti)  | 15,360.00  |              |
| Salary MDLS Program Facilitator   | 718,850.00 |              |
| Salary- Project Coordinator (PC)  | 300,000.00 |              |
| Travel MDLS Program Facilitator   | 162,325.00 |              |
| Travel Project Coordinator (PC)   | 35,368.00  |              |
| Staff Benefits (Khunti)   | 96,480.00  |              |
| Life Skill Training   | 21,321.00  | 1,524,420.00 |
| Administration Cost:  |            |              |
| Annual Audit Fee  | 15,000.00  |              |
| Office Supplies Service (Khunti)  | 19,554.00  |              |
| Salary Accountant   | 120,000.00 |              |
| Salary Chief Funcutionary   | 120,000.00 |              |
| Bank Charge   | 5,975.10   |              |
| Office Rent   | 61,680.00  |              |
| Office Supplies and Services (Bandgaon)   | 17,535.00  | 359,744.10   |
| Grand Total   |            | 2,924,514.10 |

| Expenditure Shedule.11   |              |              |
|--|--------------|--------------|
| TERRE DES HOMMES (TDH) - I   | Amount (Rs.) | Total (Rs.)  |
| Ending Worst forms of Child Labor in Mica Mining in Bihar & Jharkhand  | (India)      |              |
| Program Cost:  |              |              |
| 1.1 Establishment of Bridge Classes  | 576,870.00   |              |
| 1.2.2 Training of Tutors in Bridge Classes   | 21,656.00    |              |
| 1.3 Ensuring Quality and Inclusive Education in Sch  | 75,762.00    |              |
| 1.4 Convergence with Relevant Departments and Stake  | 73,603.00    |              |
| 2.1 Children and Youth Led Structures at Local Lev   | 138,256.00   |              |
| 2.2 Advocacy Initiatives by Children and Youth   | 108,189.00   |              |
| 2.3 Strengthening of Child Protection Mechanisms   | 73,743.00    |              |
| 2.4 Strengthening Health Infrastructures   | 366,163.00   |              |
| 3.1 ENHANCING YOUTH LIVELIHOOD OPPORTUNITIES   | 302,305.00   |              |
| 3.2 PROMOTION OF ALTERNATIVE LIVELIHOODS FOR WOMEN   | 241,187.00   |              |
| 3.3 STRENGTHENING MGNREGA AMD LINKAGES WITH OTHER  | 106,867.00   |              |
| 5 IEC MATERIALS  | 31,346.00    |              |
| 7. PROJECT OIRIENTATION MEETING, MONITORING COST &   | 122,605.00   |              |
| Partners Capacity Building Training 2023   | 411,365.72   | 2,649,917.72 |
| Personnel Cost:  |              |              |
| CENTRAL PROGRAMME FACILITATOR  | 486,000.00   |              |
| FIELD PROGRAMME FACILITATOR  | 911,963.00   |              |
| YOUTH PROGRAM FACILITATOR  | 298,750.00   | 1,696,713.00 |
| Administration Cost:   |              |              |
| Communication & Office ,Stationeries, Printings  | 32,945.86    |              |
| Office Rent ,Electricity,AMC, Maintenance  | 166,706.00   |              |
| Staff Travel and Monitoring Cost   | 282,001.00   |              |
| Accountant   | 303,750.00   |              |
| Driver cum Office Assistant  | 97,200.00    |              |
| Project Director   | 216,000.00   | 1,098,602.86 |
| DELLA STATE OF THE |              |              |
| Grand Total  |              | 5,445,233.58 |



| Ford Foundation  | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| Enhancing Farmers' Income and Reducing Public Space Voilence Against W | omen by      |              |
| Supporting MGNREGA Women 'Mates' & Workers in Jharkhand"               |              |              |
| Program Cost:  |              |              |
| A. Meetings/Confrence/ Workshop  |              |              |
| A.2 Registration/Issuance of I-Card of Mate                            | 14,160.00    |              |
| A.3. Training of Mate on Schemes                                       | 1,005,836.00 |              |
| A4. Expsoure of Mates  | 218,556.00   |              |
| A.5. Refresher Meet / Handholding Meet                                 | 230,561.00   |              |
| A.6. Trg of Women PRI Members on VAW/GBV                               | 78,943.00    |              |
| A.7. Trg of Block Federation of Women Mates                            | 82,383.00    |              |
| A.8. Mate Meeting at Panchyat Level                                    | 268,287.00   |              |
| A.9 Federation Meeting at Block Level                                  | 168,353.00   |              |
| A.10 Half Yearly Mate Conference at Block Level                        | 201,129.00   |              |
| A.11. Community Interface with Mate & PRI                              | 70,616.00    |              |
| A.12 District Conference to sharing the learning and experi            | 206,231.00   |              |
| A.14 Study to Know Real Condition of the Mate                          | 10,000.00    |              |
| A.15 Regular field visit by central support team                       | 184,933.00   |              |
| A.17. Monthly Project Review Meeting                                   | 95,347.00    |              |
| State Confereance on Sharining the Learning of Exp.                    | 674,951.00   |              |
| B. Publications/Communications   |              |              |
| B.1 Mate Manual for quality intervention in villages                   | 109,740.00   |              |
| B 2. Audio-Visual film Promotion as Trg tools                          | 140,000.00   |              |
| B.3 IEC Materials on MGNREGA and Roles of Mahila Mate                  | 90,270.00    |              |
| B4 Preparation of Charter of Demands                                   | 119,888.00   |              |
| B6 Yearly Booklet of Projecty Inytervention                            | 119,770.00   |              |
| B.8 Wall Writing in Panchayat Bhawan i.e. Two times in 3 y             | 50,400.00    |              |
| C. Consultants   |              |              |
| C.1 Thematic Educators to Support women Mates on Women rights, GBV     | 140,000.00   | 4,280,354.00 |
| Personnel Cost:  |              |              |
| D.1 Field Prog. Facilitator  | 1,454,966.00 |              |
| D.2 Block Prog. Facilitators   | 702,050.00   |              |
| D.3. Central MIS   | 171,129.00   |              |
| D.4. Central Prog Facilitators   | 455,968.00   | 2,784,113.00 |
| Administration Cost:   |              |              |
| F.1. Project Director (Partial)  | 260,589.00   |              |
| F.2 Partial Driver Cum Office Support Person                           | 100,244.00   |              |
| F. 3. Accountant   | 297,572.00   |              |
| F.4 Stationery / Photo Copy/ Printing Etc.                             | 77,969.00    |              |
| F.5 Communication / Internet   | 26,474.00    |              |
| F.6 Office Rent with Maintenance/ Electricity                          | 180,867.00   |              |
| F.7. Fuel for Vehicle / Maintenance                                    | 154,339.00   |              |
| F.8 Office Utility   | 15,647.00    |              |
| F.9 Miscllaneous Exp   | 12,465.00    |              |
| F.10 Audit Fee   | 140,550.00   |              |
| Bank Charges   | 4,170.24     | 1,270,886.24 |
| Grand Total  |              | 8,335,353.24 |

Expenditure Shedule.13

| World Resource Institute WRI   | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| IKEA's Linking Energy and Development: A User-Centric Approach Phase 2 |              |              |
| Program Cost:  |              |              |
| Capacity Building of PG Members  | 13,563.00    |              |
| Installation of Cold Storage   | 1,551,681.00 | 1,565,244.00 |
| WELL SO AN   |              |              |
| C/f  |              | 1,565,244.00 |

C/f

| B/f                         |            | 1,565,244.00 |
|-----------------------------|------------|--------------|
| Travelling Monitoring Visit | 8,021.00   | 8,021.00     |
| Personnel Cost:             |            |              |
| Field Supervisior           | 70,000.00  |              |
| Project Facilitator         | 126,000.00 | 196,000.00   |
| Administration Cost:        |            |              |
| Bank Charge                 | 2,412.24   | 2,412.24     |
| Grand Total                 |            | 1,771,677.24 |

| Expenditure Shedule.14  |              |              |
|---|--------------|--------------|
| WHH-AS/IND1389-21   | Amount (Rs.) | Total (Rs.)  |
| Enhancing Civil Society Organisations 'Capacities in response to Socio- |              |              |
| Economic Impact of COVID-19 in INDIA                                    |              |              |
| Program Cost:   |              |              |
| 2. Travel   |              |              |
| 2.2.1 Local Travels by Partners   | 151,120.00   |              |
| 2.2.3 Travel Cost of Participants for Traning,                          | 51,331.00    |              |
| 2.2.4 Travel for Resource Person for Trg.& Inputs                       | 2,062.00     |              |
| 2.2.5 Local Vehicle Hire Charge for Trg. Compaigns,                     | 100,544.00   | 1            |
| 5. OTHER COST SERVICE   |              |              |
| 5.1.1 IEC Materials   | 18,020.00    |              |
| 5.7.1 Resource Person/ext. Consultant Fee                               | 11,000.00    |              |
| 5.8.2 News Letters  | 22,125.00    |              |
| 6. Other  |              |              |
| 6.10 Trg. Mat. and Stationey Kits for Workshop                          | 77,397.00    |              |
| 6.11 Facilitation of Village Level Microplanning                        | 8,318.00     |              |
| 6.15 Fellowship to Local Community Leaders                              | 58,713.00    |              |
| 6.17 Fellowship to District Facilitators                                | 1,134,068.00 |              |
| 6.1 Food/Accomodation for Workshop for Need Based .                     | 415,375.00   |              |
| 6.2 Food/Accomodation for District Sharing                              | 27,495.00    |              |
| 6.4 Food/ Accomodation for Capacity Building                            | 50,590.00    |              |
| 6.5 Food/Accomodation for Vunerable Communities                         | 34,120.00    |              |
| 6.8 Food/Accomodation for Inception, Review                             | 7,723.00     |              |
| 6.9 Venue, Mike, Sound Syuste, LCD Hire Charges                         | 15,475.00    | 2,185,476.00 |
| Personnel Cost:   |              |              |
| 1.1.1.1 Project Coordinator   | 431,795.00   |              |
| 1.1.1.2 MEAL/Communication (1)  | 316,935.00   |              |
| 1.1.1.3 Skill Develoment/Marketing Officer (1)                          | 358,500.00   | 1,107,230.00 |
| Administration Cost:  | 550,550.00   | 1,107,200.00 |
| 4.1.1 Vehicle Running Cost (1)  | 25,149.00    |              |
| 4.2.1 Rent of Office (1)  | 157,800.00   |              |
| 4.3.1 Consumables-Office Supplies (1)                                   | 36,775.00    |              |
| Bank Charges  | 9,461.50     |              |
| 1.1.2.1 Project Director  | 150,390.00   |              |
| 1.1.2.2 Finance Officer   | 237,000.00   | 616 E7E E0   |
|   | 207,000.00   | 616,575.50   |
| Grand Total   |              | 2 000 201 50 |
| OTATA TOTAL   |              | 3,909,281.50 |



| BFDW PROJECT ACCOUNT:(N-IND-2020-138)  | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| Rural Empowerment for Entitlement Realisation Continuation (REER)  |              |              |
| Program Cost   |              |              |
| .1.1 Program for Existing 50 Village   |              |              |
| 1.1.1.1 Training of Organic Model Farmers  | 22,576.00    |              |
| 1.1.1.2 Workshop for Convergence   | 5,805.00     |              |
| 1.1.1.7 Regular Field Visit  | 25,573.00    |              |
| 1.2.1 Promotion of CBOs for Batter Governance  |              |              |
| 1.2.1.1 Block Recource Center  | 16,500.00    |              |
| 1.2.1.2 Training of Gram Pradhan   | 20,695.00    |              |
| 1.2.1.3 Training for Strengthening Existing 20 SHG   | 35,607.00    |              |
| 1.2.1.4 Linkage Seminar of SHGs  | 7,560.00     |              |
| .2.1.5 Training of Social Leaders  | 17,309.00    |              |
| .2.2 Promoting Community Option for Livelihood   |              |              |
| .2.2.1 Training of Women Model Farmers   | 195,101.00   |              |
| .2.2.2 Support to Model Farmers  | 10,000.00    |              |
| .2.2.3 Training for Model Male Farmers   | 98,515.00    |              |
| .2.2.4 Support to Model Farmers for Good Seed  | 41,040.00    |              |
| .2.2.5 Linkage Seminar for MGNREGA   | 11,460.00    |              |
| .2.2.6 Interface Meet with Gov Officials   | 36,627.00    |              |
| .2.2.7 Model Mango Plantation  | 1,320,775.00 |              |
| .2.3 Promoting Children Health, Nutirtion and Education  | 1,020,170.00 |              |
| .2.3.1 Training of Aanganwadi Workers  | 1,971.00     |              |
| .2.3.3 SMCs Trg on SDP/New Education Policy  | 955.00       |              |
| .2.3.4 SDP Formulation for Each School   | 91,989.00    |              |
| .2.3.5 Training for Promoting Bal Sansad in School   | 8,910.00     |              |
| .2.3.6 Child Centered Events   | 37,266.00    |              |
| .2.4 Support to Program Implementation   | 37,200.00    |              |
| .2.4.1 Project Review Meeting (Monthly)  | 85,203.00    |              |
| 2.4.2 Regular Field Visit  | 90,280.00    |              |
| .3 Activity at Central Level   | 90,280.00    |              |
| 3.1.1 Project Review Meeting (Quarterly)   | 116,687.00   |              |
| 3.1.2 Review of 2nd year implementation  | 69,178.00    |              |
| 3.1.2 Review of First Year Implementation  | 340.00       |              |
| 3.1.4 Training of Community Resource Team  |              |              |
| 3.1.5 Training of Project Staff  | 268,045.00   |              |
| 3.2 State Advocacy : State Campaign  | 163,416.00   |              |
| 3.2.2 State Conference on New Education Policy   | 40.005.00    |              |
| 3.2.3 State SDG Alliance Promotion   | 43,305.00    |              |
| 3.2.4 Training of Civil Society Members on SDGs  | 40,000.00    |              |
| 3.2.5 State SMC Sammelan   | 90,393.00    |              |
| The state of the s | 118,250.00   |              |
| 3.2 State Campaign on Quality Education  |              |              |
| 3.2.1 IEC SDG-4 New Education Policy RTE   | 159,999.00   |              |
| . Field Intervention at Murhu Block  |              |              |
| Gathering details of each village through PRA Exercises, Village Meeting   | 32,000.00    |              |
| Trg of SMC+AWCs+PRIs about NEP-2020  | 24,105.00    |              |
| Cultural Corners in 5 schools and 5 AWCs   | 57,350.00    | 3,364,785.00 |
| 04   |              |              |
| C/f  |              | 3,364,785.00 |





| B/f   |            | 3,364,785.0   |
|---|------------|---------------|
| 4.Training of 10 youths from Each village                   | 67,813.00  |               |
| 6.Exchange of Knowledge from older people to new generation | 20,444.00  |               |
| 7. Ragi Cultivation in 50 acres with SRI method             | 58,421.00  |               |
| 8. Enriching Meuseam  | 12,460.00  |               |
| 9.Field Visits and Review of program                        | 8,366.00   |               |
| B.Promotion of Adivasis Values system in education          |            |               |
| 2. National Learning and Capacity Building Workshop         | 416,778.00 |               |
| 3. IEC Materials to support field operation/Innovations     | 302,225.00 | 886,507.00    |
| Personnel Cost:   |            |               |
| 2. Traininer and Educator                                   | 135,450.00 |               |
| 3. Field Program Facilitator                                | 60,000.00  |               |
| 4. Field Mobilisor  | 30,000.00  |               |
| 2.1.1.1 Project Educator / Facilitator                      | 270,000.00 |               |
| 2.1.1.2 Advocacy Coordinator                                | 61,950.00  |               |
| 2.1.1.3 Livelihood / Agri Specialist                        | 60,000.00  |               |
| 2.1.1.4 Project Coordinator                                 | 272,000.00 |               |
| 2.1.1.5 Field Programme Facilitator                         | 286,200.00 | 1,175,600.00  |
| Administration Cost:  |            |               |
| 2.2.1.1 Director : Partical Honorarium                      | 66,000.00  |               |
| 2.2.1.2 Finance Officer                                     | 78,000.00  |               |
| 2.2.1.3 Driver  | 42,000.00  |               |
| 2.2.1.4 Office Assistant                                    | 21,720.00  |               |
| 2.2.1.5 Part Time Accountant                                | 54,450.00  |               |
| Administrative Cost (17% of Total Cost)                     | 18,011.00  |               |
| 3.2.1 Priniting, Photocopy and Stationery                   | 20,711.00  |               |
| 3.2.2 Office Rent with Maintenance                          | 36,390.00  |               |
| 3.2.3 Postage, Couriers Etc                                 | 402.00     |               |
| 3.2.4 Telephone, Internet Mobile Etc                        | 9,358.00   |               |
| 3.2.5 Office Tea Tiffin                                     | 4,692.00   |               |
| 3.2.7 Computer Annual Maintenance                           | 7,165.00   |               |
| 3.2.8 Travel, Fuel, Local Convenyance, Maintenance          | 169,556.00 |               |
| 3.2.9 Travel to Attend Program From Outside Ranchi          | 35,772.00  |               |
| 3.2.10 Vehicle Insurance                                    | 4,000.00   |               |
| 3.2.11 Audit Fee  | 58,000.00  |               |
| Bank Charge   | 7,869.78   |               |
| Bank Charge (Adivasi Project)                               | 1555.84    | 635,652.62    |
| Grand Total   |            | 12,792,114.62 |

| BFDW PROJECT ACCOUNT:(N-IND-2023-0136)                            | Amount (Rs.) | Total (Rs.) |
|---|--------------|-------------|
| Rural Empowerment for Entitlement Realisation Continuation (REER) |              |             |
| Program Cost:   |              |             |
| A.1.5Promotion of Model Irrigation Facilities                     |              |             |
| A.1.10Trg on High value crop promotion                            | 184,945.00   |             |
| A.1.11Trg of 150 model farmers                                    | 126,481.00   |             |
| A.1.12Convergence seminar 5 workshop/Block/year                   | 114,074.00   | 425,500.00  |
| C/f   |              | 425,500.00  |

| B/f A.1.5.3III. Boribandh for ensuring availability of water in summer   |            | 425,500.     |
|--|------------|--------------|
| A.1.7Promotion of farmers field school   | 152,670.00 |              |
| A.1.8Establishment of Integrated livestock development centre  | 405,930.00 |              |
| A.1.9Technical trg on employable/self employable skill   | 44,713.00  |              |
| A.1 Promotion of Livelihood Opportunities  | 73,710.00  |              |
| A.1.1Inception workshop in 3 Blocks  |            |              |
| A.1.2Block resource centre in 3 Blocks   | 96,627.00  |              |
| A.1.3Trg of CBOs : WSHGs, PRIs/Gram Sabha etc  | 35,000.00  |              |
| A.1.4Training of CRP   | 69,357.00  |              |
|  | 257,367.00 |              |
| A.2Adivasi children's improved access to quality/inclusive education   |            |              |
| A.2.1Trg of representatives of Mata Samiti for improvement of six service  | 15,231.00  |              |
| A.2.3Trg of SMCs and PRIs Members on NEP 2020, SDP, SDG-4 etc and A.2.7Promotion of 2 Schools as Model   | 70,297.00  |              |
|  | 33,352.00  |              |
| A.2.8Promotion of 2 AWCS as Model  | 68,526.00  |              |
| A.2.9Promotion of School Development Plan in 75 Govt Schools   | 76,884.00  |              |
| A.3 Adivasi Education Prog (10 Villages of Murhu Block)  |            |              |
| A.3.10District/Block Adivasis Convention (Yearly)  | 80,330.00  |              |
| A.3.13Field visit and review prog to murhu   | 26,135.00  |              |
| A.3.2Akhra Rejuvenation workshop   | 29,600.00  |              |
| A.3.3Trg of 10 youths from each village  | 36,264.00  |              |
| A.3.5Trg of Bal Sansad on rich Adivasis values and encouraging sharing   | 29,029.00  |              |
| A.3.7Enriching meuseam (BMRC)  | 5,950.00   |              |
| A.3.8Cultural corners in 10 schools  | 25,550.00  |              |
| A.4PME, staff capacity building  |            |              |
| A.4.1Project Review & Planning Meeting (quarterly)   | 51,070.00  |              |
| A.4.2Participatory Monitoring (Quarterly)  | 36,698.00  |              |
| A.4.4Staff Orientation and Capacitation  | 87,105.00  |              |
| A.4.6Wall Writing  | 159,600.00 | 1,966,995.0  |
| Personnel Cost:  | 207,000,00 | 1,500,555.0  |
| 2 Staff Welfare (Ex gratia)  | 294,174.00 |              |
| Central Project Facilitator (80%)  | 675,000.00 |              |
| Adivasis Prog Facilitator (80%)  | 393,300.00 |              |
| Livelihood Expert (50%)  | 234,000.00 |              |
| Education Expert (30%)   | 234,000.00 |              |
| Block Programe Facilitator   | 720,000.00 |              |
| Field prog facilitator   | 774,500.00 | 2 224 074 0  |
| dministration Cost:  | 774,300.00 | 3,324,974.00 |
| Printing and Stationery  | 21 262 00  |              |
| Telephone / Internate/ Mobile etc.   | 21,262.00  |              |
| Travel/Fuel / Vehicle/ Maintenance   | 20,122.00  |              |
| Office Rent with Maintenance   | 175,872.00 |              |
| News Paper and Periodicals   | 116,917.00 |              |
| Office Tea / Snax  | 1,127.00   |              |
| Electric Expensne/ Repair & Maintenance  | 14,185.00  |              |
| Audit Fee with GST   | 1,326.00   |              |
| 2014 F.T. T  | 59,000.00  | 409,811.00   |
| DEVEN C/f  |            |              |
| The second secon | N R        | 6,127,280.00 |

W)

| B/f                      |            | 6 107 200 00 |
|--------------------------|------------|--------------|
| 1 Project Director (20%) | 270,000.00 | 6,127,280.00 |
| 10 Driver( 80%)          |            |              |
| 11 Office Assistant      | 144,000.00 |              |
| 8 Finance Manager (60%)  | 90,000.00  |              |
| 9 Accountant (60%)       | 270,000.00 |              |
| Bank Charge              | 225,000.00 |              |
| bank Charge              | 8,703.80   | 1,007,703.80 |
| Grand Total              |            |              |
|                          |            | 7,134,983.80 |

| EUROPEAN UNION PROJECT: (FC)   | Amount (Rs.)  | Total (Rs.)            |
|--|---------------|------------------------|
| Rural Access to Clean Energy (RACE)                                    | , ,           | (-3.)                  |
| Program Cost   |               |                        |
| 1.1.1.2 Clean Energy Solution Coordinator                              | 375,694.00    |                        |
| 1.1.1.4 District Project Manager                                       | 1,046,000.00  |                        |
| 1.1.1.5 Block Coordinators   | 619,921.00    |                        |
| 1.1.1.6 Community Mobilizers   | 492,000.00    |                        |
| 1.1.1.7 Community Mobilizers   | 676,742.00    |                        |
| 1.1.1.8 Community Mobilizers (Bisanpur)                                | 492,000.00    |                        |
| 1.1.1.11 Communication Expert  | 239,830.00    |                        |
| 1.1.1.14 Driver- Organize Mobile Van for Demos                         | 127,600.00    |                        |
| 1.1.1.15 Project Facilitator   | 387,017.00    |                        |
| Community Mobilizers   | 266,333.00    |                        |
| 1.3.2.6 Per Diem for Organize Skill Training for Youth                 | 1,735,819.00  |                        |
| 5. Other Costs, Services   | -/- 55/517.00 |                        |
| 5.7 Cost of Conferences/seminar  | 1,196,240.00  |                        |
| 5.8 Visibility Action  | 1/170/210.00  |                        |
| 5.8.1 Develop Website and Mobile Application on CES                    | 5,750.00      |                        |
| 5.8.2 Organize Wall Writings, Street Plats & School                    | 530,633.00    |                        |
| 5.8.3 Accessible IEC Material Development & Distrib                    | 69,030.00     |                        |
| 5.8.5 Develop and broadcast radio program on CES                       | 56 640 00     |                        |
| 5.7.1. Cost of workshops on SAR, CES Launch, Media Engagement, CES Sum | 126,489.00    |                        |
| 5.8.6 Designing and Printing of Certificate / Award                    | 24,995.00     |                        |
| 5. 9. Workshop for Formation and Strengthening of V                    | 340,000.00    |                        |
| 6.1 Provide seed funding support to 20 youth                           | 200,000.00    |                        |
| 2.2 Local Transportation   | 200,000.00    |                        |
| 2.2.2 Travel PMU   | 101,180.00    |                        |
| 2.2.3 Local Travel by Project Incharge Ranchi to Simdega               | 26,586.00     |                        |
| 2.2.4 Local Travel by Project Incharge Ranchi to Khunti                | 14,179.00     |                        |
| 2.2.5 Local Travel by Project Incharge Ranchi to Gumla                 | 8,389.00      |                        |
| 2.2.6 Local Travel by Project Incharge Ranchi Local                    | 4,528.00      |                        |
| .2.7 Local Travel for Formation of State Level CSE                     |               |                        |
| .2.17 Local Travel by 25 Trained Trainer                               | 52,912.00     |                        |
| 3.5 Equipment Purchase for Establish Nodal Manufacture                 | 40,096.00     |                        |
| 3.5.2 Biomass Briquette Machine at District                            | 976 500 00    |                        |
| 3.5.3 Solar Home Lighting at Distruct Level                            | 876,500.00    | NAME OF TAXABLE PARTY. |
| 0 000  | 360,000.00    | 10,493,103.00          |
| C/f  |               |                        |
|  | 1 8           | 10,493,103.00          |



| 3.5.4 Rural Spark Solar Energy Kits at District Level 1.2 Local Travel by Block Coordinator 1.3 Local Travel by Community Mobilizer 1.4 Fuel Cost for Organize Mobile Van for Demonst 2.4 Rent for Nodal Manufacturing and Skill Training Center 2.5 Support Staff for Nodal Manufacturing and Skill Training Center | 257,840.00<br>66,011.00<br>249,430.00<br>74,060.00 | 10,493,103.00 |
|--|--|---------------|
| 1.3 Local Travel by Community Mobilizer 1.4 Fuel Cost for Organize Mobile Van for Demonst 2.4 Rent for Nodal Manufacturing and Skill Training Center 2.5 Support Staff for Nodal Manufacturing and Skill Training Center   | 249,430.00   |               |
| 1.4 Fuel Cost for Organize Mobile Van for Demonst 2.4 Rent for Nodal Manufacturing and Skill Training Center 2.5 Support Staff for Nodal Manufacturing and Skill Training Center   |  |               |
| .2.4 Rent for Nodal Manufacturing and Skill Training Center .2.5 Support Staff for Nodal Manufacturing and Skill Training Center   | 74,060.00  |               |
| .2.5 Support Staff for Nodal Manufacturing and Skill Training Center   |  |               |
| .2.5 Support Staff for Nodal Manufacturing and Skill Training Center   | 49,500.00  |               |
|  | 104,400.00   |               |
| 1.6 Maintenance of Mobile Van for Demonstration  | 50,741.00  | 851,982.00    |
| dministration Cost:  |  | 001,702.00    |
| . Local Office   |  |               |
| 4 Other Services (Tel/fax, Electric, Maintenance)  |  |               |
| 1.1 Local Travel by District Manager   | 98,062.00  |               |
| 1.5 Maintenance of Motor Cycle   | 6,797.00   |               |
| 1.8 Insurance of Mobile Van  | 14,864.00  |               |
| 2.1 Office Rent  | 110,745.00   |               |
| 2.2 Office Rent  | 31,500.00  |               |
| 2.6 Office Rent  | 108,800.00   |               |
| .1 Stationery, Maintenance   | 11,373.00  |               |
| .2 Stationery, Maintenance   | 960.00   |               |
| .3 Stationary, Maintenance   | 24,405.00  |               |
| .1 Utilities, Maintenance  | 33,866.00  |               |
| .2 Utilities, Maintenance  | 11,431.00  |               |
| 1.1.1 Project Lead   | 555,500.00   |               |
| 1.1.9 Project Director   | 403,757.00   |               |
| 1.1.12 Finance Officer   | 247,098.00   |               |
| 1.2.1 Accountant   | 186,011.00   |               |
| .2.2 Accountant  | 187,500.00   |               |
| ndirect Costs  | 201,090.00   |               |
| nk Charges   | 6,061.12   |               |
| Expediture Verification / Audit  | 118,000.00   | 0.000.00      |
|  | 110,000.00   | 2,357,820.12  |
| and Total  |  | 13,702,905.12 |

| LEADS General Fund / F.C    | Amount (Rs.) | Total (Rs.)  |
|-----------------------------|--------------|--------------|
| Program Cost:               | (213)        | 10141 (113.) |
| ILP Partner Meet            | 8,105.00     | 9 10 5 00    |
| Administration Cost:        | 0,103.00     | 8,105.00     |
| Accountant Salary           | 1,877.00     |              |
| Director Salary             | 3,103.00     |              |
| Bank Charge                 | 664.94       |              |
| Training Center Maintenance | 49,560.00    |              |
| Interest on TDS             | 647.00       |              |
| Postage & Courier           | 142.00       |              |
| Printing & Stationery       | 105.00       |              |
| Travel                      | (CALPACEAN)  | 1900-11A     |
|                             | 1,480.00     | 57,578.94    |
| Grand Total                 |              | CE (00 0)    |
| 200                         |              | 65,683.94    |





| ANDHERI HILFE BONN PROJECT ACCOUNT(I):   | Amount (Rs.) | Total (Rs.) |
|--|--------------|-------------|
| Entitlement Realization of Marginalized Community Through Program Cost:  |              |             |
|  |              |             |
| A.1Empowerment of CBOs (CRPs, SHGs, SMCs, PRIs, Mata Samiti etc  |              |             |
| A.1.1 Trg of Newly Elected PRIs Members + Traditional Gram A.1.2 Trg of SHGs to empower them in post covid era | 28,624.00    |             |
| A.1.3 Trg of Community Resource Persons on GPDP, NEP, MGNREGA,   | 48,627.00    |             |
| A.1.4 Trg of School Management Committee on New Education  | 80,867.00    |             |
| A.1.5 Trg of Mata Samiti for improvement of six delivery of AWCs   | 68,825.00    |             |
| A.1.6 Interface Meeting with Block officials and Panchayat   | 36,701.00    |             |
| A.1.7 Seminar on Natural Farming, Government Schemes, MGNREGA  | 41,276.00    |             |
| A.2.1 Creation of irrigation facilities to promote multicropping   | 21,759.00    |             |
| I Construction of Bori Bandh   |              |             |
| II Chuan (Natural water source) promotion for  | 115,840.00   |             |
| III Model Dobha one for each panchayat   | 186,500.00   |             |
| A.2 Creating livelihood options for income generation and food security  | 140,025.00   |             |
| I SRI Promotion with 300 farmers with paddy and Ragi   |              |             |
| II Trg and support to 50 Lac Cultivators (25 from each   | 52,247.00    |             |
| III Annapurna and 36 x 36 model for 100 farmers in their   | 137,112.00   |             |
| IV Trg and Support to 100 Model farmers on organic   | 115,168.00   |             |
| V Exposure of selected farmers to nearby best practices sites  | 174,994.00   |             |
| VI Mixed fruit bearing orchard (Mango, Lichi, Lemon, Guava,  | 47,733.00    |             |
| VII Model Banana (G9) orchard to enhance income  | 200,339.50   |             |
| VIII Seminar on various practices of agriculture and sharing   | 159,159.50   |             |
| A.3 Promotion of RTE Act 2009/NEP 2020 through AWCs and Schools  | 23,492.00    |             |
| , and strong and strong  |              |             |
| A.3.1Promotion of 1 schools as Model (Development of learning  | 160,110.00   |             |
| A.3.2Promotion of 1 AWCS as Model (Providing support   | 136,224.00   |             |
| A.3.4Promotion of School Development Plan in 14 Govt Schools   | 20,924.00    |             |
| A.3.5Promotion of AWCs Annual Plan in 15 AWCs  | 26,283.00    | -           |
| A.4Support to Program  | 20,283.00    |             |
| A.4.1Project Review & Planning Meeting   | 4,470.00     |             |
| A.4.2Program Facilitators at Community level   | 371,820.00   |             |
| A.4.3Participatory Monitoring  | 4,155.00     |             |
| A.4.4Yearly review and target fixing for next year   | 10,800.00    |             |
| A.4.6Resource Person/Consultancy Support for Quality   | 36,000.00    |             |
| A.4.7IEC on best practices   | 84,999.00    | 2,535,074.  |
| ersonnel Cost :  |              |             |
| roject Facilitator   | 322,500.00   | 322,500.    |
| dministration Cost:  |              |             |
| accountant   | 107,384.00   |             |
| artial Honorarium to Director  | 200,841.00   |             |
| rinting and Stationery   | 3,050.00     |             |
| elephone / Internet/ Mobile etc.   | 9,125.00     |             |
| uel / Vehicle/ Maintenance   | 60,555.00    |             |
| artial Office Rent   | 95,200.00    |             |
| ews Paper and Periodicals  | 1,661.00     |             |
| ffice Tea / Snax   | 9,612.00     |             |
| ectric Expenses<br>udit Fee  | 1,365.00     |             |
| ank Charge   | 27,458.00    |             |
| utstanding Lightliffes Dayment (2002 22)   | 6,366.90     | 522,617.9   |
| utstanding Liabilities Payment (2022-23) udit Fee  |              |             |
| DS S   | 30,000.00    |             |
| dvance Payment to Arpita Ghosh   | 1,633.00     | 31,633.0    |
| armice Layment to Alpha Ghosh  |              | 40.0        |
|  |              |             |
| rand Total   |              |             |

| Strongthoning Additional LD 11   | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| Strengthening Adivasi and Dalit communities by promoting organic far   | rming and    |              |
| improving the educational situation in Simdega district in Jharkhand   |              |              |
| Program Cost:  |              |              |
| 1 Strengthening Community Based Organisations for better implementa    | ation        |              |
| 1.1 Block Resource Centre  | 42,000.00    |              |
| 1.2 Technical Trg of SHGs Members (50 WSHGs in five villages)          | 43,700.00    |              |
| 1.3 1rg of Farmers Producer Group: 6 Farmers producer groups           | 56,808.00    |              |
| 1.4 Trg of School Management Committee members                         | 45,691.00    |              |
| 1.5 Trg of Gram Sabhas and Standing Committee Members                  | 34,037.00    |              |
| 1.6 Trng of PRI Members Including Traditional Leade                    | 23,876.00    |              |
| 1.7 Trg and Exposure of 80 Community Resource Persons                  | 143,319.00   |              |
| 1.8 Exposure to better performing institutions                         | 62,230.00    |              |
| 2. Promotion of 5 Schools as Model                                     | 12/20000     |              |
| 2.1 SDP Formulation of 5 schools of the 5 referral villages            | 51,840.00    |              |
| 2.2 Repairing and Bala painting  | 548,013.00   |              |
| 2.3 Smart Class Promotion  | 115,500.00   |              |
| 2.4 Sports and Learning Corners.                                       | 74,012.00    |              |
| 2.5 Gardening and Natural Decoration                                   | 34,244.00    |              |
| 2.6 Teachers Trg on pedagogy and joy full learning                     | 27,044.00    |              |
| 2.7 Infrastructural support  | 271,075.00   |              |
| 3.Promotion of Model Anganwadi Centers                                 | 3,5,7,0,000  |              |
| 3.1 Repairing and Bala painting  | 372,849.00   |              |
| 3.2 Bench-Desk, Play Material Etc.                                     | 205,786.00   |              |
| 3.3 learning Corners   | 18,750.00    |              |
| 3.4 Trg of Mata Samiti and Aanganwadi Workers for bett                 | 13,120.00    |              |
| 3.5 Fencing and Gardening Miscellaneous                                | 4F 272 00    |              |
| Wasteland development by promoting Mango Orchard with intercropp       | ing          |              |
| .1 Mango Plantation  | 1,635,780.00 |              |
| 4.2 Intercropping support  | 157,050.00   |              |
| 3 Fencing Plants (96 plants per acre x 100 acres= 9600 plants          | 680,000.00   |              |
| 6.6 Smokeless Chullah to 400 household for clean environment           | 42,106.00    |              |
| Promotion of Agriculture for income and nutrition                      |              |              |
| .1 Farmers Field Schools (One FFS in one Villages)                     | 630,842.00   |              |
| .2 Trg with Seeds support to Model Farmers                             | 219,467.00   |              |
| .3 Trg. on Nutrition Garden to 100 household                           | 356,291.00   |              |
| .4 Organic Patch Promotion in 50 Acres                                 | 227,566.00   |              |
| .6 Irrigation well   | 1,480,560.00 |              |
| 7 Solar irrigation pump for lift water for irrigation                  | 1,624,750.00 |              |
| 8 Renovation of 10 Dobha/ponds for better water holding for irrigation | 284,120.00   |              |
| 9 Trag. Of 40 Progressive Farmers on high value crops with seed s      | 82,340.00    |              |
| 10 Audio visual trg manual for participants                            | 250,000.00   |              |
| 11 Exposure to 150 farmers   | 92,076.00    |              |
| 1 Integrated Live Stock Promotion                                      | 72,070.00    |              |
| 1 Setting up 5 ILDC in 5 villages                                      | 275,068.00   |              |
| 2 Support to 100 women (50 families goattery and 50 families piggery)  | 360,180.00   |              |
| 3 Backyard Poultry to 50 families                                      | 224,880.00   |              |
| 4 Trg of Cattle rearers (200)  | 38,239.00    |              |
| Youth for Community and employment                                     | 30,239.00    |              |
| 3 Intrablock hockey competition  | 51,779.00    |              |
| Health Camps   | 31,//9.00    |              |
| Health camps to make people aware about preventive                     | 102 062 00   |              |
| 2 Promotion of VHNSC/VHND  | 103,062.00   |              |
| Project review and quality enhancement                                 | 105,098.00   |              |
| Staff Orientation and Capacity Building                                | 25 755 00    | 11 104 175 0 |
|  | 35,755.00    | 11,186,175.0 |

Ranchi lec

| B/f  |               | 11,186,175.0                            |
|--|---------------|---|
| 9.2 Project Review Monthly Meeting   | 19,098.00     | 33333333333                             |
| 9.3 Quarterly Monitoring   | 28,441.00     |   |
| 9.5 IEC Materials on AWCs, NEP 2020, Agriculture practices, animal husband | 244,560.00    |   |
| 9.6 Wall Writing for Greater Visibility & Transpare                        | 33,368.00     |   |
| 9.7 Regular Field Visit  | 41,172.00     |   |
| 9.8 Support of Consultant and Resources Person                             | 50,000.00     |   |
| 9.10 Livelihood Expert   | 353,660.00    |   |
| 9.11 Animal Husbandry Expert   | 356,160.00    |   |
| 9.12 Field Staff   | 724,297.00    | 1,850,756.00                            |
| Administration Cost:   | 7 = 17=271.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 9.9 Central Prog. Facilitator  | 565,622.00    |   |
| 10.1 Project Director (partial)  | 310,122.00    |   |
| 10.2 MIS Coordinator (partial)   | 196,129.00    |   |
| 10.3 Finance officer (partial)   | 411,600.00    |   |
| 10.5 Driver  | 153,760.00    |   |
| 10.6 Office Assistant  | 103,680.00    |   |
| 12.1 Printing, photocopies and Stationary                                  | 13,986.00     |   |
| 12.2 Office Rent with maintenance  | 168,217.00    |   |
| 12.3 Postage, Courier etc.   | 599.00        |   |
| 12.4 Telephone, Internet, mobile etc.                                      | 10,575.00     |   |
| 12.5 Office Tea Tiffin   | 12,594.00     |   |
| 12.6 Electric Charges  | 6,824.00      |   |
| 12.7 Computer annual maintenance   | 6,875.00      |   |
| 12.8 Fuel, local conveyance, vehicle maintenance etc.                      | 90,710.00     |   |
| 12.9 Audit Fee (Including GST)   | 176,907.00    |   |
| Bank Charge  | 11,780.62     | 2,239,980.62                            |
| Advance Payment to Ohma Tech Pvt Ltd                                       | 1,250.00      | 1,250.00                                |
| Outstanding Liabilities Payment (2022-23)                                  | 1,250.00      | 1,200.00                                |
| AHB (II) A   |               |   |
| Audit Fee  | 25,000.00     |   |
| TDS  | 49.00         |   |
| TDS  | 24,616.00     | 49,665.00                               |
| Grand Total  |               | 15,327,826.62                           |

| ANDHERI HILFE BONN PROJECT ACCOUNT(III)                                    | Amount (Rs.) | Total (Rs.)  |
|--|--------------|--------------|
| Strengthening Livelihood and Local Language Based NEP-2020 System in Gumla |              |              |
| Program Cost:  |              |              |
| A.1 Strengthening Community Based Traditional                              |              |              |
| A1.1 Strengthening Child Club, Youth Group, Women G                        | 107,528.00   |              |
| A.1.2 Trg and Promotion Of 4 Farmers Producer Group                        | 22,333.00    |              |
| A2 Preservation and Promotion Of Tribal Culture                            |              |              |
| A2.1 Local Language Based Education Centre In 12                           | 29,000.00    |              |
| A2.2 Recusing Expenditure Remuneration Per Teacher                         | 367,881.00   |              |
| A.3 To Promote Sustained Income For Marginalised                           | 7.7.7.2.00   |              |
| A.3.1 Trg For Promotion Of Traditional Weaving Skil                        | 49,465.00    |              |
| A.3.2 Trg For Promoting Women Self Help Group                              | 22,322.00    |              |
| A.3.3 Agriculture and Livestock Based Trg                                  | 64,681.00    |              |
| A.3.4 Trg Of Entrepreneurship Development                                  | 48,316.00    |              |
| A.3.5 Financial Support To Peoples Plan For Income                         | 80,000.00    |              |
| A.3.6 Support To Individual IGA/Entrepreneurial                            | 120,000.00   |              |
| A.3.7 Renovation Of Ponds For Irrigation And Fisher                        | 160,865.00   |              |
| A.4 To Promote Kurux Model Village For Replication                         | 100,000.00   |              |
| A.4.1 Orientation And Team Building On Kurux                               | 14,645.00    |              |
| A.4.2 Seminar On Promotion Of Kurux Language In                            | 7,978.00     |              |
| A.4.3 Seminar On Govt. Schemes Convergence                                 | 7,558.00     | 1,102,572.00 |
| CIC  |              |              |
| C/f  |              | 1,102,572.00 |

| B/f   |              | 1,102,572.00 |
|---|--------------|--------------|
| A.4.4 Interface Meeting With Govt. Officials For      | 9,374.00     |              |
| A.4.5 Cultural Gathering                              | 48,891.00    |              |
| A.4.6 Modeling Kuurux Centre To Attract Children      | 331,096.00   |              |
| A.5 Support To Program                                |              |              |
| A.5.1 Project Review & Planning Meeting               | 12,195.00    |              |
| A.5.2 Participatory Quarterly Monitoring              | 5,084.00     |              |
| A.5.3 Yearly Review Ad Target Fixing For the Next     | 16,127.00    |              |
| A.5.4 Field Facilitators                              | 720,000.00   |              |
| A.5.5 Staff Orientation And Capacitation              | 54,261.00    |              |
| A.5.6 Technical Consultant                            | 180,000.00   |              |
| A.5.7 IEC Materials On Agri, Language, Animal         | 173,745.00   |              |
| A.5.8 Community Resource Centre                       | 36,000.00    |              |
| Promotion of Rural Girls Education (PRGE)             | 30,000.00    |              |
| 1. Estimated Cost of 5 Students of 2nd Batch          | 400,250.00   |              |
| 2. Estimated Cost of 9 Students of 3rd Batch          | 645,795.00   |              |
| 3. Estimates Cost of 15 Students of 4th Batch         |              |              |
| 4. Annual Gathering of Employed and Studying Student  | 1,279,000.00 |              |
| 6. Sr. Prog. Facilitator                              | 34,779.00    |              |
| 7. Field Visit and Meeting with Trg. Agency           | 102,000.00   |              |
| 1 Project Facilitor                                   | 15,640.00    |              |
| 2 Field Coordinator                                   | 348,000.00   |              |
| 3 Community Resource Person                           | 144,000.00   |              |
| 5 Information Educator                                | 144,000.00   | = 000 000    |
| Administration Cost:                                  | 300,000.00   | 5,000,237.00 |
| 4 Accountant  | 400 000      |              |
| 6 Partial Honorarium To Director / Sr. Prog/Manager   | 192,000.00   |              |
| 1 Printing And Stationary                             | 140,562.00   |              |
| 2 Telephone / Internet / Mobile Etc.                  | 15,748.00    |              |
| 3 Fuel/vehicle/ Maintenance                           | 12,330.26    |              |
| 4 Partial Office Rent For Ranchi                      | 181,546.00   |              |
| 5 News Paper and Periodicals                          | 74,360.00    |              |
| 6 Office Tea / Snax                                   | 1,590.00     |              |
| 7 Electric Expenses                                   | 11,927.00    |              |
| B Miscellaneous                                       | 6,201.00     |              |
| B Administrative Cost                                 | 30,371.00    |              |
| . Partial Office Cost                                 |              |              |
|   | 37,120.00    |              |
| 2. Printing, Stationary, Photocopy Etc. 3. Accountant | 10,738.00    |              |
| . Miscellaneous                                       | 120,000.00   | 1            |
| . Muscenaneous  | 21,073.00    | 855,566.26   |
| Grand Total   |              |              |
|   |              | 6,958,375.26 |

| India Literacy Project (ILP)   | Amount (Rs.)            | Total (Rs.)  |
|--|-------------------------|--------------|
| Bal Sashaktikaran Abhiyan: Ensuring Nutrition and Education Right  | of Children             | Total (165.) |
| Program Cost:  | or crimaren             |              |
| CBB Program Execution  |                         |              |
| AWW AWH Training   | 20.464.00               |              |
| Vidya Saathi Stipend   | 30,464.00<br>208,000.00 |              |
| Capacity Building Staff Meeting  |                         |              |
| Salary Community Organizer   | 25,920.00               |              |
| Travel Community Orgnaiser   | 516,000.00              |              |
| Staff Beneifits  | 90,181.00               |              |
| Teaching Learning or Play Materials  | 53,118.00               |              |
| ILP Partner Meet   | 90,702.00               |              |
| included in the state of the st | 25,909.00               | 1,040,294.00 |
| C/f  |                         | 1,040,294.00 |

| B/f  |            | 1,040,294.0  |
|--|------------|--------------|
| Career Guidance support to High & Higher Secondary schools in Khunti |            | 2,020,252.0  |
| Carrier Guidance Materials Support                                   | 162,125.00 |              |
| Laptop & LCD Projector for Career Guidance Session                   | 900.00     |              |
| Printing of Workshop for Students                                    | 10,582.00  |              |
| Capacity Building Staff Meeting (Khunti)                             | 15,360.00  |              |
| Salary MDLS Program Facilitator                                      | 718,850.00 |              |
| Salary-Project Coordinator (PC)                                      | 300,000.00 |              |
| Travel MDLS Program Facilitator                                      | 162,250.00 |              |
| Travel Project Coordinator (PC)                                      | 35,342.00  |              |
| Staff Benefits (Khunti)  |            |              |
| Life Skill Training  | 96,480.00  | 1 500 010 00 |
| Administration Cost:   | 21,321.00  | 1,523,210.00 |
| Annual Audit Fee   |            |              |
| Office Supplies Service (Khunti)                                     | 10 FE 4 00 |              |
| Salary Accountant  | 19,554.00  |              |
| Salary Chief Functionary   | 119,159.00 |              |
| Bank Charge  | 118,448.00 |              |
| Office Rent  | 5,975.10   |              |
| Office Supplies and Services (Bandgaon)                              | 61,166.00  |              |
| Capital Cost:  | 17,535.00  | 341,837.10   |
| Laptop   |            |              |
| LCD Projector  | 45,000.00  |              |
| Outstanding Liabilities Payment (2022-23)                            | 21,000.00  | 66,000.00    |
| K.C Tak & Co   |            |              |
| TDS  | 17,000.00  |              |
|  | 1,584.00   | 18,584.00    |
| Grand Total  |            |              |
|  |            | 2,989,925.10 |

| TERRE DES HOMMES (TDH) - I  | Amount (Rs.) | Total (Rs.)  |
|---|--------------|--------------|
| Ending Worst forms of Child Labor in Mica Mining in Bihar & Jharkhand ( | India)       |              |
| Program Cost:   |              |              |
| 1.1 Establishment of Bridge Classes                                     | 576,870.00   |              |
| 1.2.2 Training of Tutors in Bridge Classes                              | 21,656.00    |              |
| 1.3 Ensuring Quality and Inclusive Education in Sch                     | 75,606.00    |              |
| 1.4 Convergence with Relevant Departments and Stake                     | 73,165.00    |              |
| 2.1 Children and Youth Led Structures at Local Lev                      | 138,256.00   |              |
| 2.2 Advocacy Initiatives by Children and Youth                          | 108,189.00   |              |
| 2.3 Strengthening of Child Protection Mechanisms                        | 73,656.00    |              |
| 2.4 Strengthening Health Infrastructures                                | 365,913.00   |              |
| 3.1 ENHANCING YOUTH LIVELIHOOD OPPORTUNITIES                            | 299,723.00   |              |
| 3.2 PROMOTION OF ALTERNATIVE LIVELIHOODS FOR WOMEN                      | 241,187.00   |              |
| 3.3 STRENGTHENING MGNREGA AMD LINKAGES WITH OTHER                       | 106,597.00   |              |
| 5 IEC MATERIALS   | 31,131.00    |              |
| 7. PROJECT OIRIENTATION MEETING, MONITORING COST &                      | 122,605.00   |              |
| Partners Capacity Building Training 2023                                | 411,365.72   | 2,645,919.72 |
| Personnel Cost:   | 411,303.72   | 2,043,919.72 |
| CENTRAL PROGRAMME FACILITATOR   | 483,354.00   |              |
| FIELD PROGRAMME FACILITATOR   | 911,963.00   |              |
| YOUTH PROGRAM FACILITATOR   | 298,750.00   | 1,694,067.00 |
| Administration Cost:  | 290,730.00   | 1,034,007.00 |
| Communication & Office ,Stationeries, Printings                         | 32,945.86    |              |
| Office Rent ,Electricity,AMC, Maintenance                               |              |              |
| Staff Travel and Monitoring Cost  | 166,706.00   |              |
| Accountant  | 281,896.00   | 705 005 00   |
|   | 303,750.00   | 785,297.86   |
| C/f   |              | 5,125,284.58 |

| B/f                                       |            | 5,125,284.58 |
|---|------------|--------------|
| Driver cum Office Assistant               | 97,200.00  |              |
| Project Director                          | 213,364.00 | 310,564.00   |
| Capital Cost:                             | 210,001.00 | 010,001.00   |
| Laptop                                    | 57,500.00  |              |
| Office Furniture & Fixture                | 12,500.00  |              |
| Printer with Scanner                      | 15,500.00  | 85,500.00    |
| Outstanding Liabilities Payment (2022-23) | 10,000.00  | 00,000.00    |
| K.C Tak & Co                              | 15,000.00  |              |
| TDS                                       | 5,629.00   | 20,629.00    |
| Grand Total                               |            |              |
| Samuel a Villa                            |            | 5,541,977.58 |

| Payment Shedule.12   |              |              |
|--|--------------|--------------|
| Ford Foundation  | Amount (Rs.) | Total (Rs.)  |
| Enhancing Farmers' Income and Reducing Public Space Voilence Against V | Women by     | 10001 (100)  |
| Program Cost:  |              |              |
| A. Meetings/Conference/ Workshop                                       |              |              |
| A.2 Registration/Issuance of I-Card of Mate                            | 14,160.00    |              |
| A.3. Training of Mate on Schemes                                       | 1,005,836.00 |              |
| A4. Exposure of Mates  | 218,556.00   |              |
| A.5. Refresher Meet / Handholding Meet                                 | 230,561.00   |              |
| A.6. Trg of Women PRI Members on VAW/GBV                               | 78,943.00    |              |
| A.7. Trg of Block Federation of Women Mates                            | 82,383.00    |              |
| A.8. Mate Meeting at Panchyat Level                                    | 268,287.00   |              |
| A.9 Federation Meeting at Block Level                                  | 168,353.00   |              |
| A.10 Half Yearly Mate Conference at Block Level                        | 201,129.00   |              |
| A.11. Community Interface with Mate & PRI                              | 70,616.00    |              |
| A.12 District Conference to sharing the learning and expert            | 206,231.00   |              |
| A.14 Study to Know Real Condition of the Mate                          | 10,000.00    | -            |
| A.15 Regular field visit by central support team                       | 184,933.00   |              |
| A.17. Monthly Project Review Meeting                                   | 95,347.00    |              |
| State Conference on Sharining the Learning of Exp.                     | 674,951.00   |              |
| B. Publications/Communications   | 0.1,501.00   |              |
| B.1 Mate Manual for quality intervention in villages                   | 109,740.00   |              |
| B 2. Audio-Visual film Promotion as Trg tools                          | 140,000.00   |              |
| B.3 IEC Materials on MGNREGA and Roles of Mahila Mate                  | 90,270.00    |              |
| B4 Preparation of Charter of Demands                                   | 119,888.00   |              |
| B6 Yearly Booklet of Project Intervention                              | 119,770.00   |              |
| B.8 Wall Writing in Panchayat Bhawan i.e. Two times in 3 y             | 50,400.00    |              |
| C. Consultants   | 00,100.00    |              |
| C.1 Thematic Educators to Support women Mates on Women rights, GBV     | 140,000.00   | 4,280,354.00 |
| Personnel Cost:  |              | 1,200,001.00 |
| D.1 Field Prog. Facilitator  | 1,454,966.00 |              |
| D.2 Block Prog. Facilitators   | 702,050.00   |              |
| D.3. Central MIS   | 171,129.00   |              |
| D.4. Central Prog Facilitators   | 455,968.00   | 2,784,113.00 |
| Administration Cost:   | 100/200.00   | 2,704,113.00 |
| F.1. Project Director (Partial)  | 260,589.00   |              |
| F.2 Partial Driver Cum Office Support Person                           | 100,244.00   |              |
| F. 3. Accountant   | 297,572.00   |              |
| F.4 Stationery / Photo Copy/ Printing Etc.                             | 77,969.00    |              |
| F.5 Communication / Internet   | 26,474.00    |              |
| F.6 Office Rent with Maintenance/ Electricity                          | 180,867.00   |              |
| F.7. Fuel for Vehicle / Maintenance                                    | 154,339.00   | 1,098,054.00 |
|  | 101,007.00   | 1,090,034.00 |
| C/f  |              | 8,162,521.00 |
|  |              | 0,102,321,00 |

| B/f                                       |           | 8,162,521.00 |
|---|-----------|--------------|
| F.8 Office Utility                        | 15 (15 00 | 0,102,321.00 |
| F.9 Miscellaneous Exp                     | 15,647.00 |              |
| F.10 Audit Fee                            | 12,465.00 |              |
| Bank Charges                              | 60,550.00 |              |
|   | 4,170.24  | 92,832.24    |
| Outstanding Liabilities Payment (2022-23) |           | 72,002.21    |
| TDS                                       | 24 422 00 |              |
| Awadh Kishore Singh                       | 24,422.00 |              |
| DC Prints                                 | 10.00     |              |
| Definits                                  | 506.00    | 24,938.00    |
| Grand Total                               |           |              |
|   |           | 8,280,291.24 |

| World Resource Institute WRI   | Amount (Rs.) | Total (Da)   |
|--|--------------|--------------|
| IKEA's Linking Energy and Development: A User-Centric Approach Phase 2 | Amount (Rs.) | Total (Rs.)  |
| Program Cost:  |              |              |
| Capacity Building of PG Members  | 13,563.00    |              |
| Installation of Cold Storage   |              |              |
| Travelling Monitoring Visit  | 1,244,166.00 |              |
| Personnel Cost:  | 8,021.00     | 1,265,750.00 |
| Field Supervisor   | 70,000,00    |              |
| Project Facilitator  | 70,000.00    |              |
| Administration Cost:   | 126,000.00   | 196,000.00   |
| Bank Charge  | 2 412 24     | 0 440 0 1    |
|  | 2,412.24     | 2,412.24     |
| Grand Total  |              | 146446004    |
|  |              | 1,464,162.24 |

| WHH-AS/IND1389-21   | Amount (Rs.) | Total (Rs.)                                    |
|---|--------------|--|
| Enhancing Civil Society Organisations 'Capacities in response to Socio- | (2.0.)       | 10111 (113.)                                   |
| Program Cost:   |              |  |
| 2. Travel   |              |  |
| 2.2.1 Local Travels by Partners   | 151,120.00   |  |
| 2.2.3 Travel Cost of Participants for Training,                         | 51,331.00    |  |
| 2.2.4 Travel for Resource Person for Trg. & Inputs                      | 2,062.00     |  |
| 2.2.5 Local Vehicle Hire Charge for Trg. Campaigns.                     | 100,280.00   |  |
| 5. OTHER COST SERVICE   | 100,280.00   |  |
| 5.1.1 IEC Materials   | 18,020.00    |  |
| 5.7.1 Resource Person/ext. Consultant Fee                               | 11,000.00    |  |
| 5.8.2 News Letters  | 21,937.00    |  |
| 6. Other  | 21,937.00    |  |
| 6.10 Trg. Mat. and Stationery Kits for Workshop                         | 77,391.00    |  |
| 6.11 Facilitation of Village Level Micro planning                       | 8,298.00     |  |
| 6.15 Fellowship to Local Community Leaders                              | 58,713.00    |  |
| 6.17 Fellowship to District Facilitators                                | 1,134,068.00 |  |
| 6.1 Food/Accommodation for Workshop for Need Based                      | 415,011.00   |  |
| 6.2 Food/Accommodation for District Sharing                             | 27,495.00    |  |
| 6.4 Food/ Accommodation for Capacity Building                           | 50,590.00    |  |
| 6.5 Food/Accommodation for Vunerable Communities                        |              | <u>-                                      </u> |
| 6.8 Food/Accommodation for Inception, Review                            | 34,120.00    |  |
| 6.9 Venue, Mike, Sound System, LCD Hire Charges                         | 7,723.00     | 2404 624 00                                    |
| Personnel Cost :  | 15,475.00    | 2,184,634.00                                   |
| 1.1.1.1 Project Coordinator   | 101 705 00   |  |
| .1.1.2 MEAL/Communication (1)   | 431,795.00   |  |
| .1.1.3 Skill Development/Marketing Officer (1)                          | 316,935.00   | 4.40   |
| ,                                 | 358,500.00   | 1,107,230.00                                   |
| C/f   |              | 3,291,864.00                                   |

| B/f  |            | 3,291,864.00 |
|--|------------|--------------|
| Administration Cost:   |            | 0,2002100    |
| 4.1.1 Vehicle Running Cost (1)   | 25,100.00  |              |
| 4.2.1 Rent of Office (1)   | 157,800.00 |              |
| 4.3.1 Consumables-Office Supplies (1)  | 36,775.00  |              |
| Bank Charges   | 9,461.50   |              |
| 1.1.2.1 Project Director   | 150,390.00 |              |
| 1.1.2.2 Finance Officer  | 237,000.00 | 616,526.50   |
| Outstanding Liabilities Payment (2022-23)  | 257,000.00 | 010,020.00   |
| TDS  | 9.00       | 9.00         |
| Grand Total  |            |              |
| TO THE LOCAL PROPERTY OF THE PARTY OF THE PA |            | 3,908,399.50 |

| BFDW PROJECT ACCOUNT: (N-IND-2020-138)  | Amount (Rs.) | Total (Rs.)  |
|---|--------------|--------------|
| Rural Empowerment for Entitlement Realisation Continuation (REER)  Program Cost |              |              |
|   |              |              |
| 1.1.1 Program for Existing 50 Village   |              | 1,           |
| 1.1.1.1 Training of Organic Model Farmers                                       | 22,576.00    |              |
| 1.1.1.2 Workshop for Convergence  | 5,805.00     |              |
| 1.1.1.7 Regular Field Visit   | 25,573.00    |              |
| 1.2.1 Promotion of CBOs for Batter Governance                                   |              |              |
| 1.2.1.1 Block Recourse Center   | 16,500.00    |              |
| 1.2.1.2 Training of Gram Pradhan  | 20,695.00    |              |
| 1.2.1.3 Training for Strengthening Existing 20 SHG                              | 35,607.00    |              |
| 1.2.1.4 Linkage Seminar of SHGs   | 7,560.00     |              |
| 1.2.1.5 Training of Social Leaders  | 17,309.00    |              |
| 1.2.2 Promoting Community Option for Livelihood                                 | /            |              |
| 1.2.2.1 Training of Women Model Farmers   | 195,101.00   |              |
| 1.2.2.2 Support to Model Farmers  | 10,000.00    |              |
| .2.2.3 Training for Model Male Farmers  | 98,515.00    |              |
| .2.2.4 Support to Model Farmers for Good Seed                                   | 41,040.00    |              |
| .2.2.5 Linkage Seminar for MGNREGA  | 11,460.00    |              |
| .2.2.6 Interface Meet with Gov Officials  | 36,627.00    |              |
| .2.2.7 Model Mango Plantation   | 1,320,775.00 |              |
| .2.3 Promoting Children Health, Nutrition and Education                         | 1,320,773.00 |              |
| .2.3.1 Training of Aanganwadi Workers   | 1,971.00     |              |
| .2.3.3 SMCs Trg on SDP/New Education Policy                                     | 955.00       |              |
| .2.3.4 SDP Formulation for Each School  | 91,989.00    |              |
| .2.3.5 Training for Promoting Bal Sansad in School                              | 8,910.00     |              |
| .2.3.6 Child Centered Events  | 37,266.00    |              |
| .2.4 Support to Program Implementation  | 37,200.00    |              |
| .2.4.1 Project Review Meeting (Monthly)   | 9E 202 00    |              |
| .2.4.2 Regular Field Visit  | 85,203.00    |              |
| .3 Activity at Central Level  | 90,280.00    |              |
| 3.1.1 Project Review Meeting (Quarterly)  | 11/ (07 00   |              |
| 3.1.2 Review of 2nd year implementation   | 116,687.00   |              |
| 3.1.2 Review of First Year Implementation                                       | 69,178.00    |              |
| 3.1.4 Training of Community Resource Team                                       | 340.00       |              |
| 3.1.5 Training of Project Staff   | 268,045.00   |              |
| 3.2 State Advocacy : State Campaign   | 163,416.00   |              |
| 3.2.2 State Conference on New Education Policy                                  | 42.205.00    | _            |
| 3.2.3 State SDG Alliance Promotion  | 43,305.00    |              |
| 3.2.4 Training of Civil Society Members on SDGs                                 | 40,000.00    |              |
| 3.2.5 State SMC Sammelan  | 90,393.00    |              |
| 3.2 State Campaign on Quality Education   | 117,485.00   |              |
| 3.2.1 IEC SDG-4 New Education Policy RTE  | 450          | 0.000        |
| 2.10.11 Education Folicy RTE  | 159,999.00   | 3,250,565.0  |
| an Deye, C/f  |              |              |
| AND DEVELOP   | N & NA       | 3,250,565.00 |

Ranchi FRN-D00216C 3,250,565.00

| A Field International State of |                       | 3,250,565.00 |
|--|-----------------------|--------------|
| A. Field Intervention at Murhu Block   |                       |              |
| 1 Gathering details of each village through PRA Exercises, Village Meeting   | 32,000.00             |              |
| 2.Trg of SMC+AWCs+PRIs about NEP-2020 3.Cultural Corners in 5 schools and 5 AWCs   | 24,105.00             |              |
| 4 Training of 10 handle ( F. H. 19)  | 57,350.00             |              |
| 4. Training of 10 youths from Each village   | 67,813.00             |              |
| 6.Exchange of Knowledge from older people to new generation  | 20,444.00             |              |
| 7. Ragi Cultivation in 50 acres with SRI method 8. Enriching Museum  | 58,421.00             |              |
| 9 Field Visits and Paris C   | 12,460.00             |              |
| 9.Field Visits and Review of program   | 8,366.00              |              |
| B.Promotion of Adivasis Values system in education   |                       |              |
| 2. National Learning and Capacity Building Workshop  | 416,778.00            |              |
| 3. IEC Materials to support field operation/Innovations  Personnel Cost:   | 238,664.00            | 936,401.00   |
| 2. Trainer and Educator  |                       |              |
|  | 135,450.00            |              |
| 3. Field Program Facilitator   | 60,000.00             |              |
| 4. Field Mobilisor   | 30,000.00             |              |
| 2.1.1.1 Project Educator / Facilitator   | 270,000.00            |              |
| 2.1.1.2 Advocacy Coordinator   | 61,950.00             |              |
| 2.1.1.3 Livelihood / Agri Specialist   | 60,000.00             |              |
| 2.1.1.4 Project Coordinator  | 272,000.00            |              |
| 2.1.1.5 Field Programme Facilitator  | 286,200.00            | 1,175,600.00 |
| Administration Cost:   |                       | A (1.554.5.  |
| 2.2.1.1 Director : Partial Honorarium  | 66,000.00             |              |
| 2.2.1.2 Finance Officer  | 78,000.00             |              |
| 2.2.1.3 Driver   | 42,000.00             |              |
| 2.2.1.4 Office Assistant   | 21,720.00             |              |
| 2.2.1.5 Part Time Accountant   | 54,450.00             |              |
| 3.1 Administration Cost at Filed Level   | 27,100.00             |              |
| Administrative Cost (17% of Total Cost)  | 18,011.00             |              |
| 3.2 Administration Cost at Central Level   | 10,011.00             |              |
| .2.1 Printing , Photocopy and Stationery   | 20,711.00             |              |
| .2.2 Office Rent with Maintenance  | 36,390.00             |              |
| .2.3 Postage, Couriers Etc   | 402.00                |              |
| .2.4 Telephone, Internet Mobile Etc.   | 9,358.00              |              |
| .2.5 Office Tea Tiffin   | 4,692.00              |              |
| .2.7 Computer Annual Maintenance   | 7,165.00              |              |
| .2.8 Travel, Fuel, Local Conveyance, Maintenance   | 169,556.00            |              |
| 2.9 Travel to Attend Program From Outside Ranchi   | 35,772.00             |              |
| 2.10 Vehicle Insurance   | 4,000.00              |              |
| 2.11 Audit Fee   | 58,000.00             |              |
| ank Charge   | 7,869.78              | 634,096.78   |
| outstanding Liabilities Payment (2022-23)  | 7,009.70              | 0.090.78     |
| TDS  | 18 472 00             |              |
| am Lal Mochi   | 18,472.00<br>1,600.00 | 20,072.00    |
|  | 1,000.00              | 20,012.00    |
| rand Total   |                       | 6,016,734.78 |
|  |                       |              |

| BFDW PROJECT ACCOUNT:(N-IND-2023-0136)                              | Amount (Rs.) | Total (Rs.)  |
|---|--------------|--------------|
| Rural Empowerment for Entitlement Realisation Continuation (REER)   | (            | - otal (200) |
| Program Cost:   |              |              |
| A.1.5Promotion of Model Irrigation Facilities                       |              |              |
| A.1.10 Trg on High value crop promotion                             | 184,167.00   |              |
| A.1.11 Trg of 150 model farmers                                     | 126,167.00   |              |
| A.1.12 Convergence seminar 5 workshop/Block/year                    |              |              |
| A.1.5.3 III. Boribandh for ensuring availability of water in summer | 113,810.00   | FRE 204 00   |
| a value in summer   | 151,160.00   | 575,304.00   |
| C/f   |              | 575,304,00   |



| A 1.7 Promotion of formans C. I.I. I.                                      |                       | 575,304     |
|--|-----------------------|-------------|
| A.1.7 Promotion of farmers field school                                    | 405,930.00            |             |
| A.1.8 Establishment of Integrated livestock development center             | 44,713.00             |             |
| A.1.9 Technical trg on employable/self employable skill                    | 73,710.00             |             |
| A.1 Promotion of Livelihood Opportunities                                  | · ·                   |             |
| A.1.1 Inception workshop in 3 Blocks                                       | 96,627.00             |             |
| A.1.2 Block resource center in 3 Blocks                                    | 35,000.00             |             |
| A.1.3 Trg of CBOs: WSHGs, PRIs/Gram Sabha etc                              | 69,065.00             |             |
| A.1.4 Training of CRP  | 257,367.00            |             |
| A.2Adivasi children's improved access to quality/inclusive education       |                       |             |
| A.2.1 Trg of representatives of Mata Samiti for improvement of six service | 15,231.00             |             |
| A.2.3 Trg of SMCs and PRIs Members on NEP 2020, SDP, SDG-4 etc and         | 70,297.00             |             |
| A.2.7 Promotion of 2 Schools as Model                                      | 33,352.00             |             |
| A.2.8 Promotion of 2 AWCS as Model   | 68,526.00             |             |
| A.2.9 Promotion of School Development Plan in 75 Govt Schools              | 76,194.00             |             |
| A.3Adivasi Education Prog (10 Villages of Murhu Block)                     |                       |             |
| A.3.10District/Block Adivasis Convention (Yearly)                          | 79,610.00             |             |
| A.3.13Field visit and review prog to murhu                                 | 26,135.00             |             |
| A.3.2Akhra Rejuvenation workshop   | 29,600.00             |             |
| A.3.3Trg of 10 youths from each village                                    | 36,264.00             |             |
| A.3.5Trg of Bal Sansad on rich Adivasis values and encouraging sharing     | 29,029.00             |             |
| A.3./Enriching museum (BMRC)   | 5,950.00              |             |
| A.3.8Cultural corners in 10 schools  | 25,550.00             |             |
| A.4PME, staff capacity building  | 20,000.00             |             |
| A.4.1Project Review & Planning Meeting (quarterly)                         | 51,070.00             |             |
| A.4.2Participatory Monitoring (Quarterly)                                  | 36,698.00             |             |
| A.4.4Staff Orientation and Capacitation                                    | 87,105.00             |             |
| A.4.6Wall Writing  | 158,004.00            | 1,811,027.  |
| Personnel Cost:  | 130,004.00            | 1,011,027   |
| 12 Staff Welfare (Ex gratia)   | 204 174 00            |             |
| 2 Central Project Facilitator (80%)  | 294,174.00            |             |
| B Adivasis Prog Facilitator (80%)  | 667,757.00            |             |
| Livelihood Expert (50%)  | 393,300.00            |             |
| Education Expert (30%)   | 234,000.00            |             |
| Block Programe Facilitator   | 232,379.00            |             |
| Field prog facilitator   | 720,000.00            | 2 216 110   |
| Administration Cost:   | 774,500.00            | 3,316,110.  |
| Printing and Stationery  | 21 2/2 02             |             |
| Telephone / Internet/ Mobile etc.  | 21,262.00             |             |
| .Travel/Fuel / Vehicle/ Maintenance  | 20,122.00             |             |
| Office Rent with Maintenance   | 175,872.00            |             |
| News Paper and Periodicals   | 116,917.00            |             |
| Office Tea / Snax  | 1,127.00              |             |
| Electric Expense/ Repair & Maintenance                                     | 14,185.00             |             |
| Audit Fee with GST   | 1,326.00              |             |
| Project Director (20%)   | 54,000.00             |             |
| Driver( 80%)   | 266,453.00            |             |
| 1 Office Assistant   | 144,000.00            |             |
|  | 90,000.00             |             |
| Finance Manager (60%)  | 267,735.00            |             |
| Accountant (60%)   | 225,000.00            |             |
| ank Charge   | 8,703.80              | 1,406,702.8 |
| Capital Cost:  |                       |             |
| aptop  | 138,290.00            |             |
| rooty  | 97,101.00             |             |
| urniture & Fixture   | 34,476.00             |             |
| ehicle (Partial) (XUV 300)   | 715,000.00            | 984,867.0   |
|  | 7 20,000.00           |             |
| rand Total   |                       | 8,094,010.8 |
|  | Ranchi 16C 8          | 0,094,010.8 |
|  | Ranchi FRN-000216C SS | The         |

| EUROPEAN UNION PROJECT: (FC)   | Amount (Rs.) | Total (Rs.) |
|--|--------------|-------------|
| Rural Access to Clean Energy (RACE)                                    |              | , ,         |
| Program Cost   |              |             |
| 1.1.1.2 Clean Energy Solution Coordinator                              | 235,694.00   |             |
| 1.1.1.4 District Project Manager                                       | 796,681.00   |             |
| 1.1.1.5 Block Coordinators   | 472,281.00   |             |
| 1.1.1.6 Community Mobilizers   | 385,500.00   |             |
| 1.1.1.7 Community Mobilizers   | 471,742.00   |             |
| 1.1.1.8 Community Mobilizers (Bisanpur)                                | 396,000.00   |             |
| 1.1.1.11 Communication Expert  | 184,000.00   |             |
| 1.1.1.14 Driver- Organize Mobile Van for Demos                         | 111,600.00   |             |
| 1.1.1.15 Project Facilitator   | 310,097.00   |             |
| Community Mobilizers   | 266,333.00   |             |
| 1.3.2.6 Per Diem for Organize Skill Training for Youth                 | 1,417,746.00 |             |
| 5. Other Costs, Services   |              |             |
| 5.7 Cost of Conferences/seminar  | 1,187,130.00 |             |
| 5.8 Visibility Action  |              |             |
| 5.8.1 Develop Website and Mobile Application on CES                    | 575.00       |             |
| 5.8.2 Organize Wall Writings, Street Plats & School                    | 530,633.00   |             |
| 5.8.3 Accessible IEC Material Development & Distribute                 | 69,030.00    |             |
| 5.8.5 Develop and broadcast radio program on CES                       | 56,640.00    |             |
| 5.7.1. Cost of workshops on SAR, CES Launch, Media Engagement, CES Sum | 126,489.00   |             |
| 5.8.6 Designing and Printing of Certificate / Award                    | 24,995.00    |             |
| 5. 9. Workshop for Formation and Strengthening of V                    | 331,000.00   |             |
| 6.1 Provide seed funding support to 20 youth                           | 200,000.00   |             |
| 2.2 Local Transportation   |              |             |
| 2.2.2 Travel PMU   | 96,484.00    |             |
| 2.2.3 Local Travel by Project In charge Ranchi to Simdega              | 16,506.00    |             |
| 2.2.4 Local Travel by Project In charge Ranchi to Khunti               | 14,179.00    |             |
| 2.2.5 Local Travel by Project In charge Ranchi to Gumla                | 5,369.00     |             |
| 2.2.6 Local Travel by Project In charge Ranchi Local                   | 3,208.00     |             |
| 2.2.7 Local Travel for Formation of State Level CSE                    | 52,912.00    |             |
| 2.2.17 Local Travel by 25 Trained Trainer                              | 40,096.00    |             |
| 3.5 Equipment Purchase for Establish Nodal Manufacture                 | 10,070.00    |             |
| 3.5.2 Biomass Briquette Machine at District                            | 876,500.00   |             |
| 3.5.3 Solar Home Lighting at District Level                            | 360,000.00   |             |
| 3.5.4 Rural Spark Solar Energy Kits at District Level                  | 257,840.00   |             |
| .1.2 Local Travel by Block Coordinator                                 | 48,287.00    |             |
| 1.3 Local Travel by Community Mobilizer                                | 171,976.00   |             |
| 1.4 Fuel Cost for Organize Mobile Van for Demonst                      | 74,060.00    |             |
| 4.2.4 Rent for Nodal Manufacturing and Skill Training Center           | 49,500.00    |             |
| 1.2.5 Support Staff for Nodal Manufacturing and Skill Training Center  | 92,800.00    |             |
| 1.6 Maintenance of Mobile Van for Demonstration                        | 50,741.00    | 9,784,624.  |
| dministration Cost:  | 50,/41.00    | 7,1 UT,U44. |
| . Local Office   |              |             |
| 4.4 Other Services (Tel/fax, Electric, Maintenance)                    |              |             |
| 1.1 Local Travel by District Manager                                   | 69 044 00    |             |
| 1.5 Maintenance of Motor Cycle   | 68,044.00    |             |
| 1.8 Insurance of Mobile Van  | 6,797.00     |             |
| 2.1 Office Rent  | 14,864.00    |             |
| 2.2 Office Rent  | 98,440.00    |             |
| 2.6 Office Rent  | 28,000.00    |             |
| 3.1 Stationery, Maintenance  | 68,900.00    |             |
| 3.2 Stationery, Maintenance  | 11,373.00    |             |
| 3.3 Stationary, Maintenance  | 960.00       |             |
| 4.1 Utilities, Maintenance   | 24,405.00    |             |
|  | 31,267.00    | 353,050.0   |
|  |              |             |

C. Ranchi FRN-000216C Supplemental Suppleme

Hul

| B/f                                       |            | 10,137,674.00 |
|---|------------|---------------|
| 4.4.2 Utilities, Maintenance              | 11,431.00  | ,,,,,,,,      |
| 1.1.1.1 Project Lead                      | 416,155.00 |               |
| 1.1.1.9 Project Director                  | 403,757.00 |               |
| 1.1.1.12 Finance Officer                  | 202,902.00 |               |
| 1.1.2.1 Accountant                        | 141,489.00 |               |
| 1.1.2.2 Accountant                        | 140,000.00 |               |
| 8 Indirect Costs                          | 201,042.00 |               |
| Bank Charges                              | 6,061.12   |               |
| 5.3 Expenditure Verification / Audit      | 118,000.00 | 1,640,837.12  |
| Capital Cost:                             | 118,000.00 | 1,040,037.12  |
| Office Furniture                          | 20,500.00  | 20,500.00     |
| Outstanding Liabilities Payment (2022-23) | 20,500.00  | 20,500.00     |
| TDS                                       | 17,882.00  | 17,882.00     |
| Grand Total                               |            | 44.044.04     |
|   |            | 11,816,893.12 |

| BFDW PROJECT ACCOUNT:(N-IND-2019-0218)    | Amount (Rs.) | Total (Rs.) |
|---|--------------|-------------|
| Program Cost                              |              | (===,       |
| Outstanding Liabilities Payment (2022-23) |              |             |
| Anand Kishore Tripathy                    | 129.00       |             |
| Bhumula Chellayya                         | 5,000.00     |             |
| B.Yedukondalu                             | 9,295.00     |             |
| J.Muddaraju                               | 2,850.00     |             |
| Kingumahanthi Venkata Alivelu Mangadevi   | 15,300.00    |             |
| Kingumahnathi Srinivas Patnaik            | 18,880.00    |             |
| K Yesu Ratnam                             | 2,985.00     |             |
| M.Rajababu                                | 1,500.00     |             |
| Nitu Food Supplier                        | 43.00        |             |
| Samidala Srinivas                         | 56,250.00    |             |
| S.Gunavathi                               | 8,800.00     |             |
| Sri Venkateswara Super Market             | 10,405.00    |             |
| S S Printer                               | 24,000.00    |             |
| Tannu Vision                              | 215.00       |             |
| Vanthala Bonjunaidu                       | 3,800.00     |             |
| Audit Fee                                 | 44,661.00    |             |
| Yadla Srinivasu                           | 17,400.00    | 221,513.00  |
| Bank Charge                               | 1,555.84     | 1,555.84    |
| Grand Total                               |              | 223,068.84  |

| LEADS General Fund / F.C                  | Amount (Rs.) | Total (Rs.) |
|---|--------------|-------------|
| Program Cost:                             | , , ,        | ()          |
| ILP Partner Meet                          | 8,105.00     | 8,105.00    |
| Administration Cost:                      | 0,105.00     | 0,103.00    |
| Bank Charge                               | 664.94       |             |
| Training Center Maintenance               | 49,560.00    |             |
| Interest on TDS                           | 647.00       |             |
| Postage & Courier                         | 142.00       |             |
| Printing & Stationery                     | 105.00       |             |
| Travel                                    | 1,480.00     | 52,598.94   |
| Capital Cost:                             | 1,480.00     | 32,330.34   |
| Vehicle (Partial) (XUV 300)               | 154,500.00   | 154,500.00  |
| Outstanding Liabilities Payment (2022-23) | 134,500.00   | 134,300.00  |
| TDS                                       | 4,000.00     | 4,000.00    |
|   | 4,000.00     | 1,000.00    |
| Grand Total DEVA                          | 2            | 219,203.94  |